

MATCHLINE - REFER C-115

MATCHLINE - REFER C-117

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MATCHLINE - REFER C-117

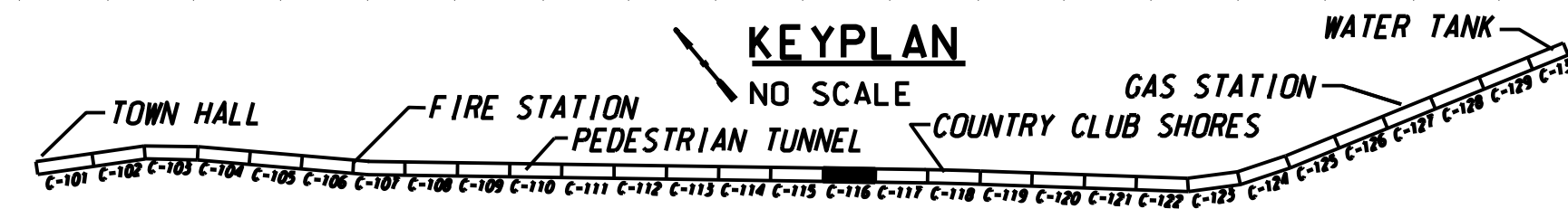
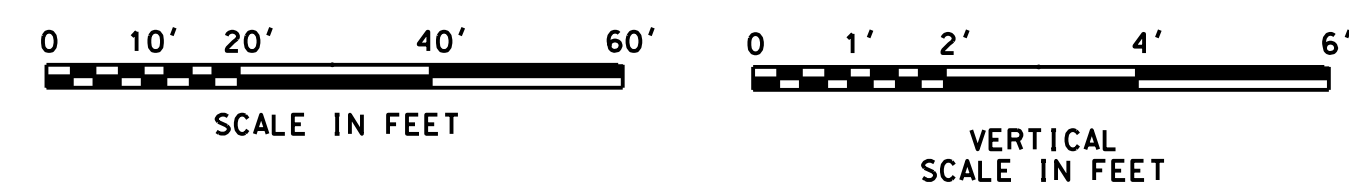
MATCHLINE - REFER C-115

MATCHLINE - REFER C-117

**1** EXISTING ROADWAY, UTILITIES AND AERIAL  
C-116 STA 90+00 TO 96+00

**2** PROPOSED POTABLE WATERLINE PLAN  
C-116 STA 90+00 TO 96+00

**3** PROPOSED POTABLE WATERLINE PROFILE  
C-116 STA 90+00 TO 96+00



PROFILE NOTE:  
"FIELD VERIFY" CONNECTIONS TO EXISTING WM.  
EXISTING WATER MAIN CONNECTION LOCATIONS  
SHOWN ARE FOR SCHEMATIC USE ONLY.

Thomas G. Walker, P.E.  
Florida PE 31462

Date:

|  |           |
|--|-----------|
| DESIGNED BY: NO.                               | DATE      |
| LSA/TGW  |           |
| PROJECT MANAGER:                               | REVISIONS |
| LAURA S. ANDREWS, PE                           |           |
| FILE NAME:                                     | FILE NO.  |
| LBK WTR C-116.DWG                              | 210       |
| DATE   | DATE      |
| 10/17/08                                       |           |
| ACCOUNT:                                       |           |
| ENGINEERING PARTNERSHIP                        |           |
| ENGINEERING VISIONS, INC.                      |           |
| FL CO# 27755                                   |           |
| FL CO# 27755                                   |           |
| 4895 S. PALM BLVD., SUITE 210                  |           |
| MOBILE, ALABAMA 36688                          |           |
| PH: (904) 412-9187 FAX: (904) 412-9273         |           |
| PH: (904) 870-5822 FAX: (904) 870-5449         |           |
| UPSIZE POTABLE WATER TRANSMISSION MAIN         |           |
| TOWN OF LONGBOAT KEY, SARASOTA COUNTY, FLORIDA |           |
| WATER LINE PLAN & PROFILE                      |           |
| STA 90+00 TO 96+00                             |           |
| DRWG. NO. C-116                                |           |
| SHT. 23 OF 55                                  |           |