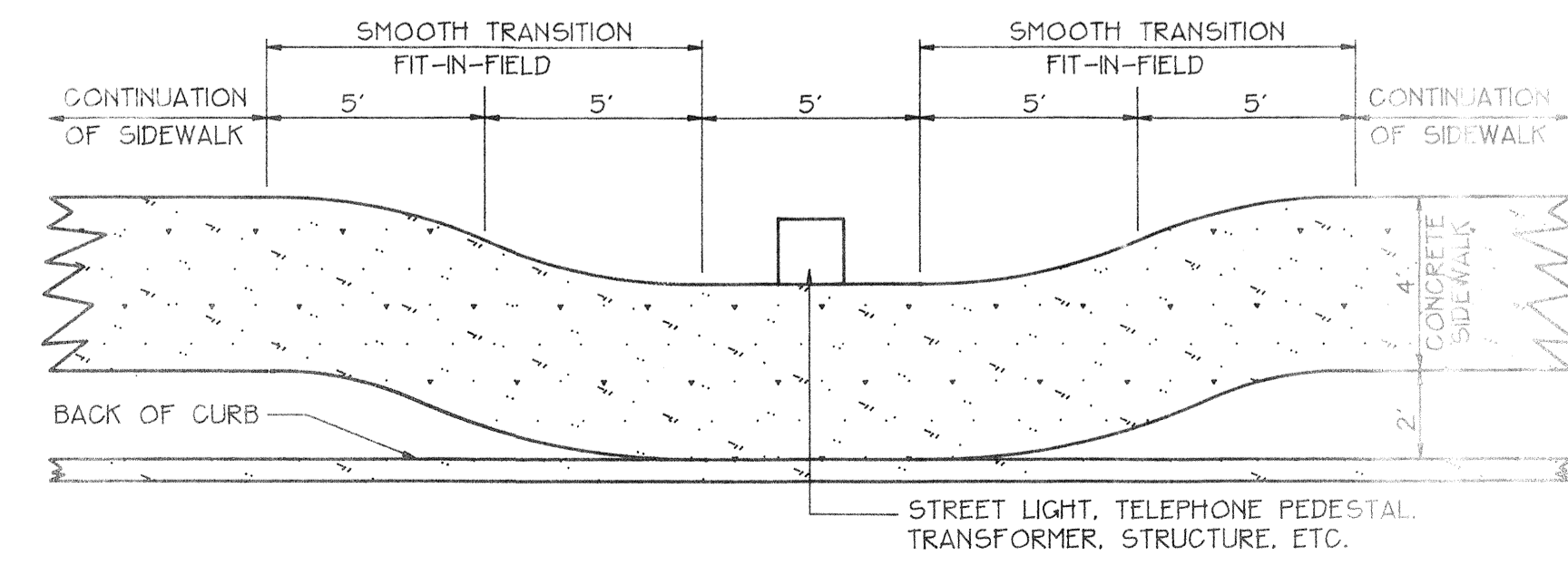
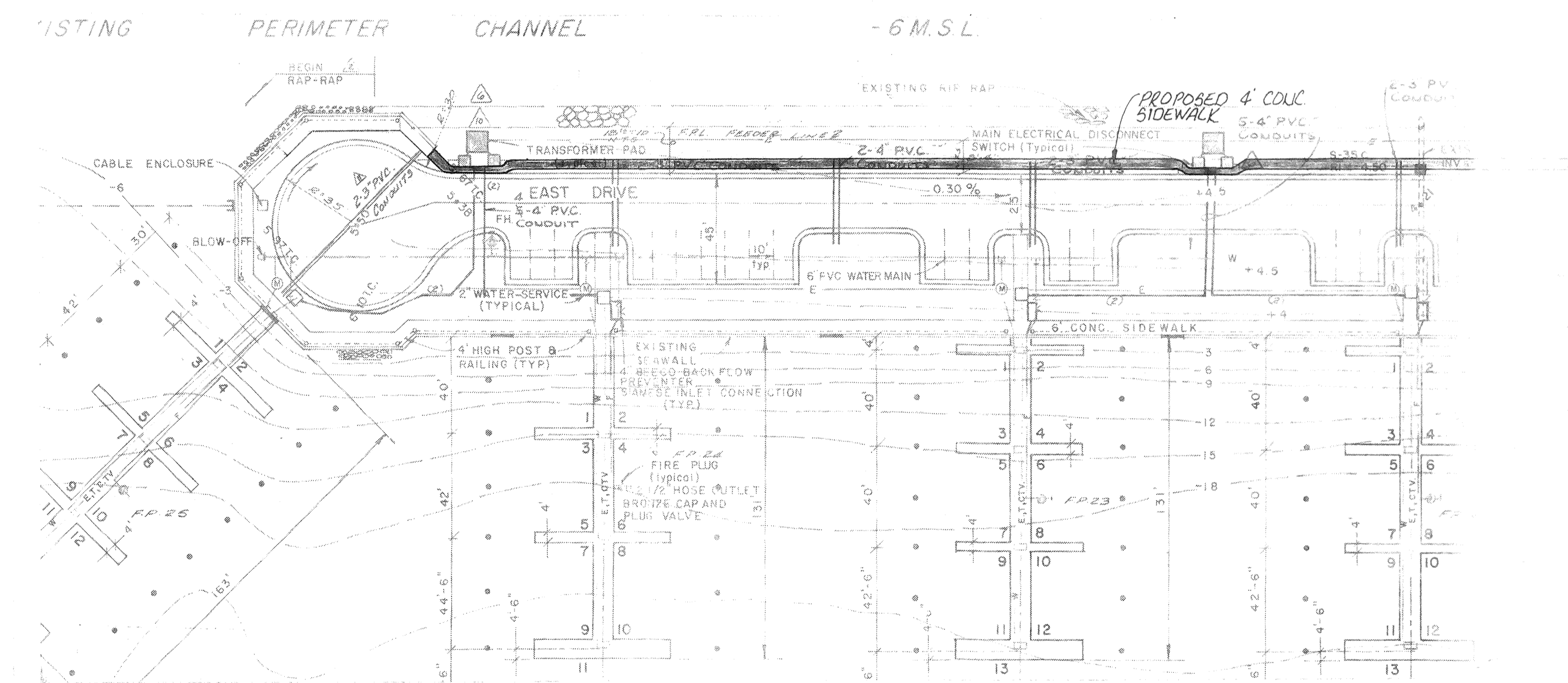
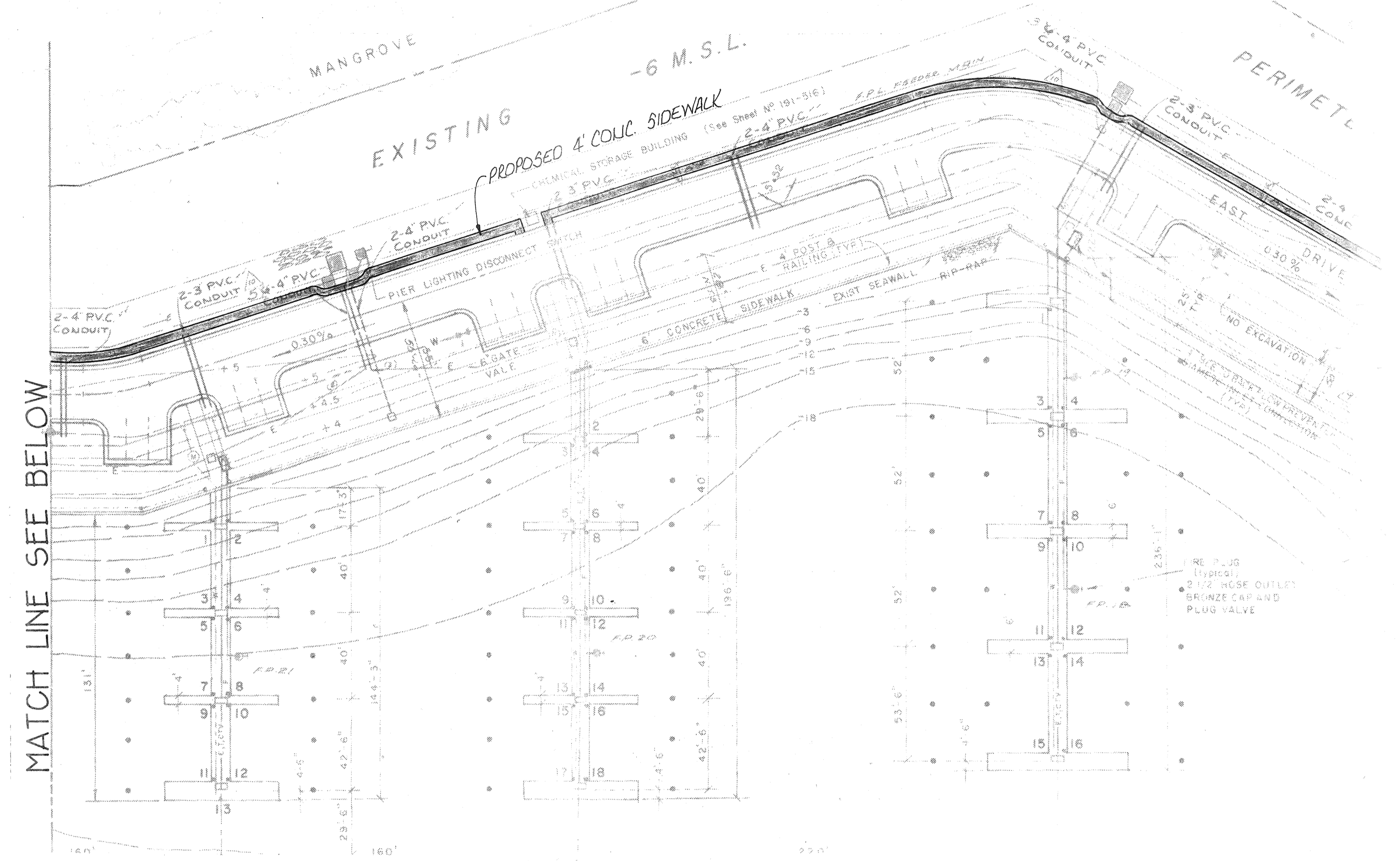


CLIENT/TITLE: _____
 PROJECT NO: _____
 SHEET NO: _____
 DATE: _____
 SCALE: _____
 REV. DATE: _____



- NOTES:**
- 1.) THIS PLAN FOR SIDEWALK LOCATION ONLY.
 - 2.) REFER TO SHEET NO.s 6 + 7 FOR SIDEWALK DETAILS.

MATCH LINE SEE ABOVE

REFER TO FOOTING PLAN NO. 17343 FOR 24\"/>

NOTE: PVC CONDUIT SHALL BE SET WITH A MINIMUM OF 30\"/>

DETAIL "B" SCALE: 1/4" = 1'-0"

REVISED	DESCRIPTION	BY	DATE

DATE: 10/21/91
 SCALE: AS SHOWN
 DESIGN: J.K.C.
 DRAWN: J.K.C.
 CHECKED: J.K.C.
 APPROVED: J.K.C.

Handwritten signature and initials