

MATCH LINE - SEE SHEET NO. 6

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ALSO NOTIFY:
FP&L 953-7265
TOWN OF LONGBOAT KEY 383-3721

INVESTIGATE BEFORE YOU EXCAVATE
"CALL CANDY"
1-800-282-8881
TOLL FREE
FL STATUTE 653.851 (1979) REQUIRES MIN. OF 2 DAYS AND MAX. OF 5 DAYS NOTICE BEFORE YOU EXCAVATE.

LEGEND

EXISTING UTILITIES

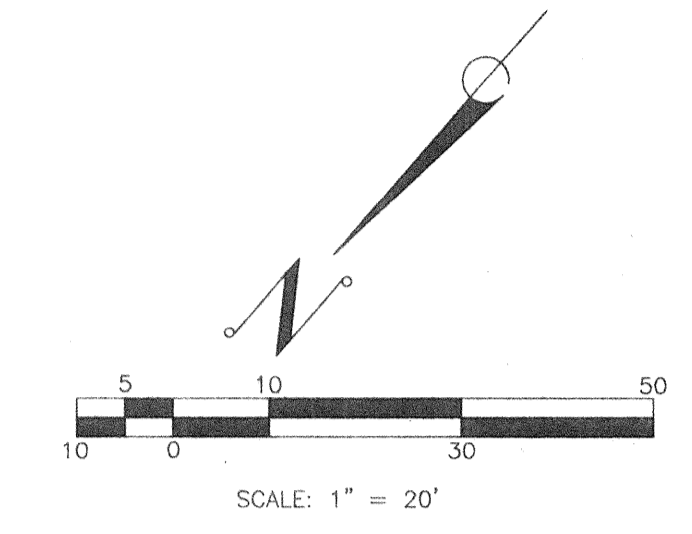
- SAN - SANITARY SEWER
- FM - FORCE MAIN
- SD - STORM DRAIN
- WM - WATER MAIN
- GAS - GAS MAIN
- CATV - BURIED CABLE TV
- BE - BURIED ELECTRIC
- BT - BURIED TELEPHONE

PROPOSED UTILITIES

- SAN - SANITARY SEWER
- SD - STORM DRAIN
- WM - WATER MAIN
- FIRE - FIRE MAIN

S-21 PROP. STORM SEWER STRUCTURE
M.H. No. 2 PROP. SANITARY SEWER MANHOLE

NOTE: ALL UTILITY SLEEVES ARE TO BE CONSTRUCTED 5' BEHIND THE PROP. CURB UNLESS NOTED OTHERWISE.



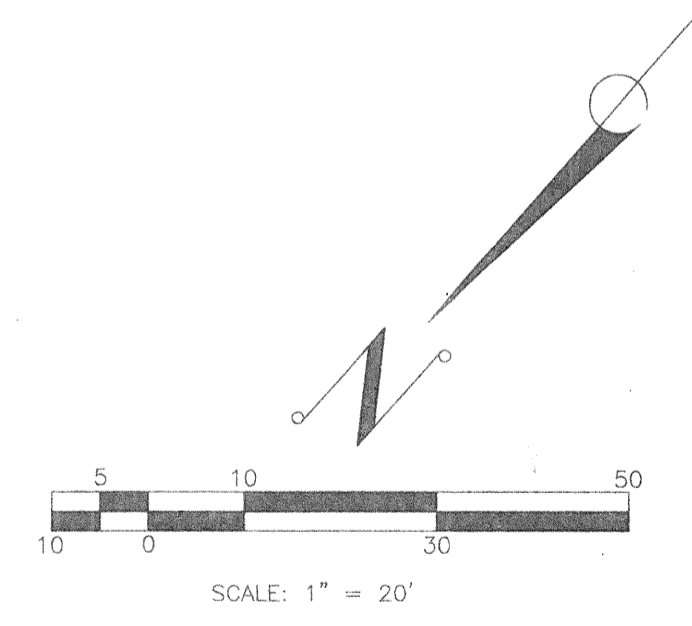
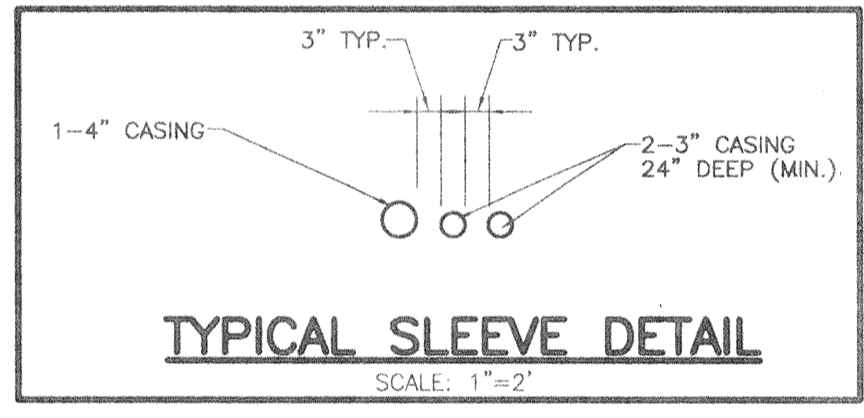
TYP. SECTION H-H CURB WALL
N.T.S.

SOUTH TOWER
(SEE ARCH. PLANS FOR DETAILS)

MATCH LINE - SEE SHEET NO. 5

MATCH LINE - SEE SHEET NO. 5

NORTH TOWER
(SEE ARCH. PLANS FOR DETAILS)



NOTE: CONTRACTOR TO PROVIDE HEAVY DUTY INLET GRATES FOR INLET STRUCTURES: S-2A, S-4A, S-13A & S-15A

FIELD BOOK NO. _____
PAGE _____
DATE: 7/2/94
CAD FILE: TSP01C07.DWG
P. 01 - X

THE PLAYERS CLUB

RECORD DRAWING

BISHOP & ASSOCIATES
Consulting Engineers & Surveyors
AN EMPLOYEE OWNED COMPANY
78 SARASOTA CENTER BLVD., SARASOTA, FLORIDA 34240
813/371-6362 • Fax 813/378-3215

BY	DATE	O.C.	DATE	DESCRIPTION
DNS	10/11/93	PCP	10/11/93	ERROR CORRECTION
DNS	1/5/94	TJD	1/5/94	REV. PROJECT NO., NAME, OWNER; ADDED S-25
SWS	1/19/94	PCP	1/19/94	RELOCATE WM & FIRE HYD.; STRUC. S-1
DNS	4/25/94	PCP	4/25/94	REV. WATERMAIN LOCATION
DNS	7/25/94	TJD	7/25/94	ADDED DRAINAGE DETAILS - SOUTH SIDE

BY	DATE	O.C.	DATE	DESCRIPTION
PL	6/27/95			REV. WATER/FIRE MAINS AND ADD PARKING
P.K.	6-7-95			REV. GRADES & CONTOURS
D.B.	7-19-95			ADD TREE
D.J.	6-14-99			REV. SD(S-21 & S-22 & ADDED GAS LINE
PJ	6-14-99			LABEL TOWN L.B.K. SETBACK LINE (1974) - RECORD DWG.

TASK _____ INITIALS _____ DATE _____
DESIGN P.C.P. 4-19-93
DRAWN P.S.N. 4-28-93
CHECKED W.F.B.
QUALITY CHECK _____
HORIZ. SCALE: 1"=20'
VERT. SCALE: _____
SEAL: *Mark A. Bell* ENGINEER OR SURVEYOR OF RECORD DATE: _____

CLIENT/TITLE: **THE WATER CLUB II AT LONGBOAT KEY**
THE WATER CLUB II DEVELOPMENT, INC.
DETAIL DRAINAGE AND UTILITY PLAN

PROJECT NO. ANS-50
SHEET NO. RD-7