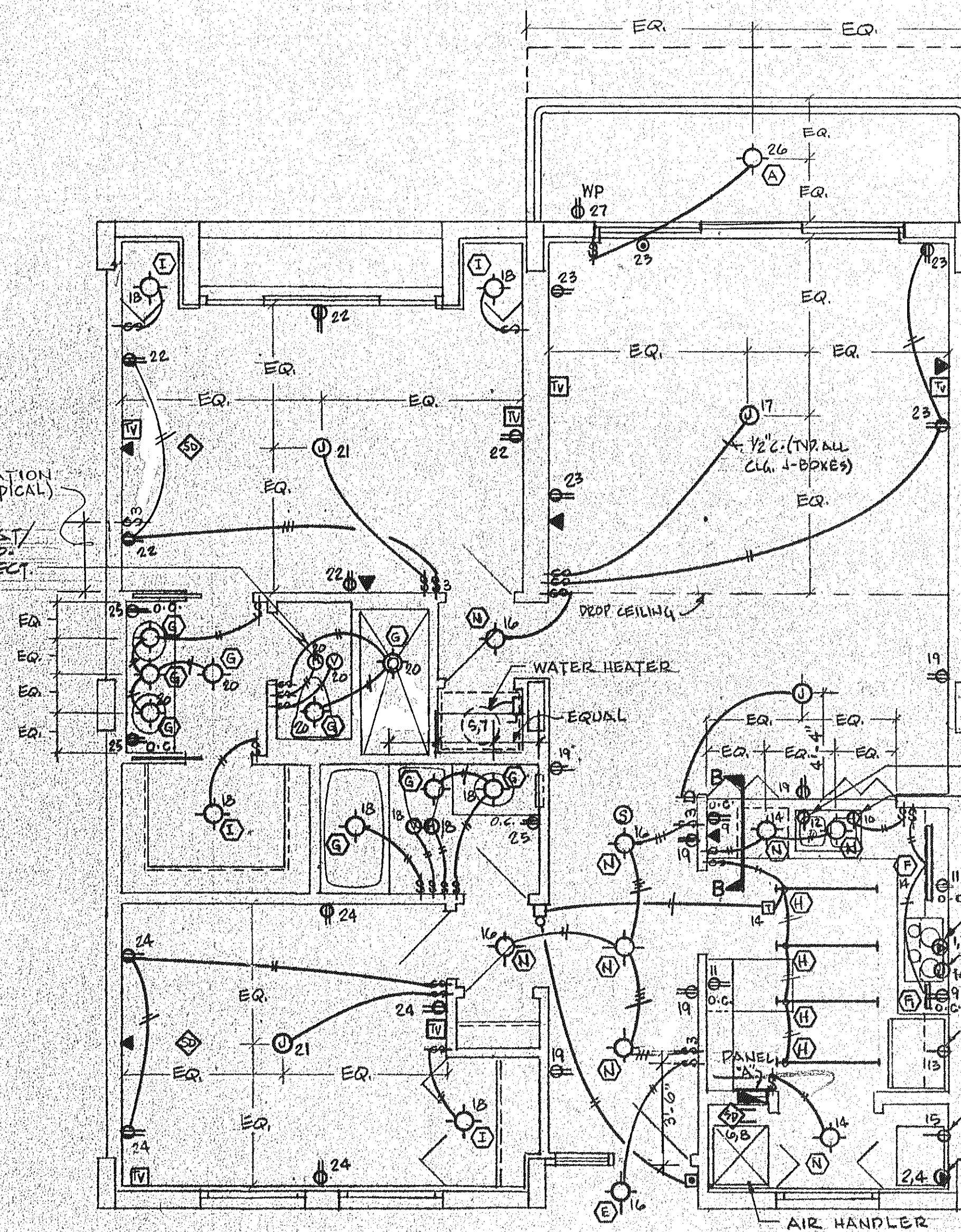


**UNIT "A" LEFT ELECTRICAL PLAN**

scale 1/4" : 1'-0"

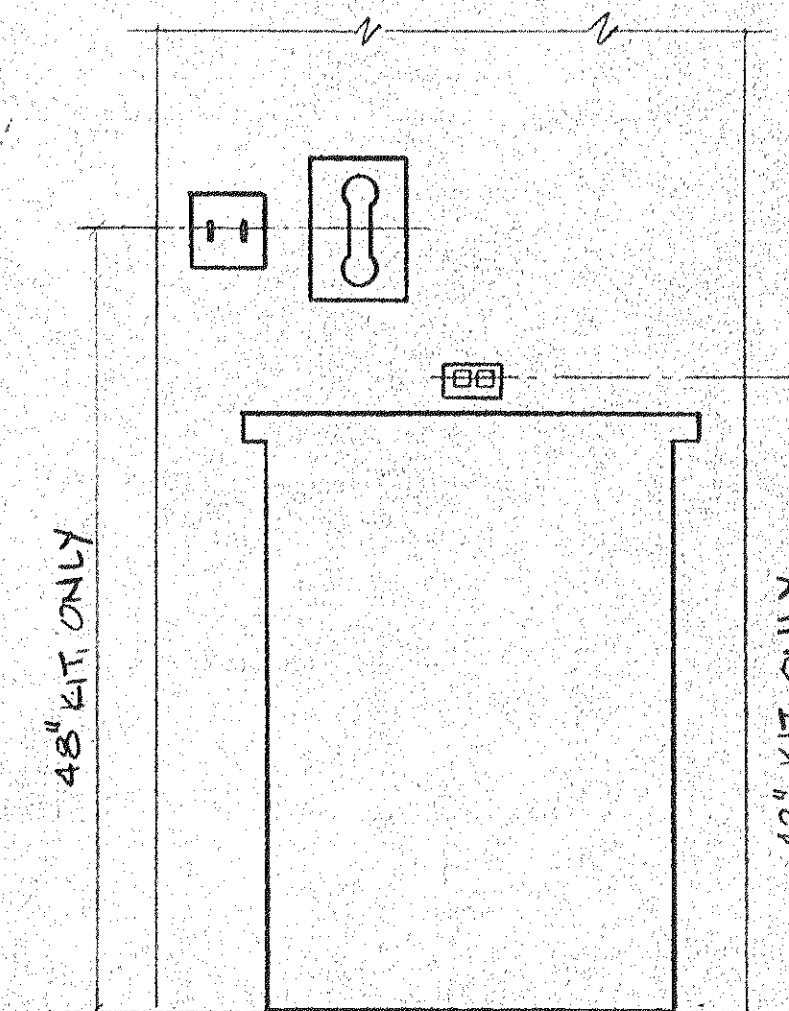
VERIFY ACTUAL LOCATION WITH ARCHITECT (TYPICAL)  
 FINAL LOCATION OF BEST LIGHT SHALL BE FIELD CO. DETERMINED BY ARCHITECT (TYPICAL)



**NOTE!**  
 MOUNT ALL DUPLEX RECEPTACLES HORIZONTALLY  
 MOUNT ALL BATHROOM RECEPTACLES 36" AFF  
 ALL COVER PLATES SHALL BE WHITE PLASTIC

**UNIT "A" RIGHT ELECTRICAL PLAN**

scale 1/4" : 1'-0"



**SECTION "B-B" (TYP.)**

scale 1" : 1'-0"

- DISHWASHER OUTLET
- DISPOSAL OUTLET
- III DOOR CHIME TRANSFORMER ABOVE LUMINOUS CEILING (TYP ALL UNITS)
- RANGE OUTLET 50A, 250V
- RANGE HOOD J-BOX
- REFRIGERATOR OUTLET 36" AFF
- WASHER OUTLET
- DRYER OUTLET 30A, 250V

ISSUED	4-1-63
REVISED	
SHEET	E-7
OF	