



LEGEND

EXISTING UTILITIES

- SAN --- SANITARY SEWER
- FM --- FORCE MAIN
- ST --- STORM DRAIN
- WM --- WATER MAIN
- GAS --- GAS MAIN
- CTV --- BURIED CABLE TV
- WE --- BURIED ELECTRIC
- BT --- BURIED TELEPHONE

PROPOSED UTILITIES

- SAN --- SANITARY SEWER
- SD --- STORM DRAIN
- WM --- WATER MAIN
- FM --- FIRE MAIN

OTHER SYMBOLS

- (S-21) PROP. STORM SEWER STRUCTURE
- (MH.No.2) PROP. SANITARY SEWER MANHOLE
- LIMITS OF CONSTRUCTION

NOTE: ALL UTILITY SLEEVES ARE TO BE 5' BEYOND BACK OF CURB UNLESS NOTED OTHERWISE.

ALSO NOTIFY:

FP&L 953-7265
TOWN OF LONGBOAT KEY 383-3721

INVESTIGATE BEFORE YOU EXCAVATE

"CALL CANDY"
1-800-282-8881
TOLL FREE

FL. STATUTE 563.851 (1979) REQUIRES MIN. OF 2 DAYS AND MAX. OF 5 DAYS NOTICE BEFORE YOU EXCAVATE.

GENERAL NOTES:

- FOR DETAILS OF WATER SYSTEM SEE SHEET NO. 11.
- ALL WATER MAIN, SANITARY SEWER, AND STORM DRAIN LENGTHS SHOWN ARE APPROXIMATE.
- CONNECTION TO EXIST. 6" AND 10" PVC WATER MAIN TO BE MADE AFTER THE PROPOSED WATER MAIN IS CONSTRUCTED AND CERTIFIED TO BE IN CONFORMANCE WITH CONTRACT DOCUMENTS.
- ALL 8" SANITARY SEWER TO BE P.V.C. C-900, UNLESS NOTED OTHERWISE.
- ALL 10" AND 6" WATER MAIN SHALL BE P.V.C. (AWWA C-900 CLASS 150 DR18) UNLESS NOTED OTHERWISE.
- ALL ELEVATIONS ARE BASED ON N.G.V.D. 1929 DATUM.
- CONTRACTOR TO VERIFY LOCATION AND INVERT ELEVATION OF ALL EXISTING STORM DRAINS, WATER MAINS, AND OTHER UTILITY CROSSINGS AND SERVICES.
- CONTRACTOR IS TO MAINTAIN SERVICE TO ALL RESIDENTS DURING CONSTRUCTION.

FIELD BOOK NO. _____
PAGE _____
SHEET _____ OF _____

PLAT DATE: _____
CAD FILE: _____
PLOT X: _____
PLOT Y: _____

BISHOP & ASSOCIATES
Consulting Engineers • Surveyors
AN EMPLOYEE OWNED COMPANY
78 SARASOTA CENTER BLVD., SARASOTA, FLORIDA 34240
813/371-6362 • Fax 813/378-3215

BY	DATE	Q.C.	DATE	DESCRIPTION
REVISION				
1	10-8-93	PCP	10-8-93	REV CURB TYPE FROM RIBBON TO "F" MOD

TASK	INITIALS	DATE
DESIGN	P.C.P.	4-19-93
DRAWN	P.S.N.	4-28-93
CHECKED	W.F.S.	
QUALITY CHK.		
HORIZ. SCALE		
VERT. SCALE	1"=50'	

CLIENT/TITLE: **THE ST. JAMES**
ST. JAMES DEVELOPMENT COMPANY SOUTH, INC
GENERAL DRAINAGE AND UTILITY PLAN

PROJECT NO: **ANS-10**
SHEET NO: **4**

SEAL: _____ ENGINEER OR SURVEYOR OF RECORD _____ DATE: _____



CONSTRUCTION PLANS