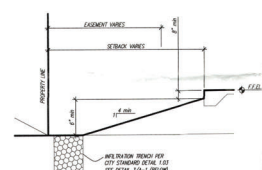
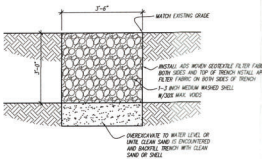


TYPICAL SWALE GEOMETRY  
N.T.S.



TRENCH CROSS SECTION  
N.T.S.



INFILTRATION TRENCH DETAIL  
1/2" = 1'

SEE TREATMENT FOR DETAILS. PROVIDE EROSION PROTECTION BY REINFORCED CONCRETE OR OTHER APPROVED METHOD OF PROTECTION. ACCESS FOR USE AS A PROTECTIVE MEASUREMENT TO NEW CONSTRUCTION IN COMPLIANCE WITH FDC 700 (CONCRETE). PROVIDE CONCRETE WITH REINFORCEMENT. REINFORCEMENT SHALL BE PLACED IN CONCRETE. 3/4" DIA. REINFORCEMENT SHALL BE USED. CONCRETE SHALL BE PLACED IN CONCRETE. PROVIDE APPLICATION OF SLOPES IN ANIMAL SPACE BETWEEN SLOPE AND FDC.

FLOOD ZONE NOTES:  
1. ALL FLOOD WALLS SHALL BE BUILT TO FINISH ELEVATION (B.F.F.E.) TO CORRECT OF APPROVED FLOOD RESISTANT WALLS.  
2. ALL FLOOD RESISTANT WALLS SHALL BE BUILT TO FINISH ELEVATION (B.F.F.E.) TO CORRECT OF APPROVED FLOOD RESISTANT WALLS.  
3. ALL FLOOD RESISTANT WALLS SHALL BE BUILT TO FINISH ELEVATION (B.F.F.E.) TO CORRECT OF APPROVED FLOOD RESISTANT WALLS.

- GENERAL NOTES:
- SEE PLAN BASED ON INFORMATION FROM SURVEY BY GEORGE B. BOWEN, SURVEYING INC. 2002 2000 DRIVE EAST BRANDON, FL 34605. SURVEY DATED 12-2-02. JOB NO. 02-000.
  - PROVIDE TO SHOW ALL CONSTRUCTION A MIN. OF 1/4" PER FOOT FOR DRAINAGE. REFER TO PLAN FOR SWALE LOCATIONS.
  - LANDSCAPE PLAN BY OTHERS.
  - VERIFY UTILITY SERVICE ENTRY LOCATIONS AS REQUIRED.
  - FLOOD ZONE AS SHOWN. FLOOD PROTECTION RATE AND COMMUNITY PANEL (NECESSARY) DATED 08-10-17.
  - CONCRETE SHALL BE 4" DIA. REINFORCED CONCRETE. SEE STREET 20" CANAL. SEE COVERAGE, SEE OPEN SPACE, SEE A.C.
  - SURFACE SLOPES SHALL NOT EXCEED 1" VERTICAL TO 1" HORIZONTAL DISTANCE BETWEEN ANY PROPERTY LINE AND ANY STRUCTURE AT ANY POINT ALONG THE SLOPE.
  - REQUIREMENT OF STORMWATER TREATMENT TO A STREET OR OTHER DRAINAGE FACILITY WITHOUT ADVERSELY AFFECTING THE PROPER DRAINAGE OF ADJACENT PARCELS OF LAND.
  - SWALE SLOPE SHALL BE A MIN. OF 0.1% LONGITUDINAL SLOPE.
  - COMPLY WITH REGULATORY REQUIREMENTS BY APPLICABLE ENGINEERING CODES, INC. 1700 PERFORMANCE & DESIGN. SEE PROJECT NO. 1700-2000-0000.
  - COMPLY WITH BEST MANAGEMENT PRACTICES (BMP) FOR CONSTRUCTION SITE EROSION CONTROL MANAGEMENT AS PART OF THE NATIONAL POLLUTION CONTROL ACT (NPDES).
  - REFER TO ELEVATION DRAWINGS FOR COMPLIANCE WITH DRAINAGE PLAN ORDINANCE.

DESIGN CRITERIA:  
APPLICABLE CODES:  
FDC 700 (CONCRETE)  
FDC 700 (CONCRETE)  
FDC OCCUPANCY CLASSIFICATION R-3  
FDC CONSTRUCTION TYPE III

DESIGN INFORMATION:  
DISTRICT: R-10P  
STREET: 20"  
SIDE: NORTH  
CANAL: 20"  
WALLS: 4"  
COVERAGE: 100%  
OPEN SPACE: 100%  
POST CANAL: 15"

USE CALCULATION (REFER TO FDC PLAN)

USE CALCULATION:

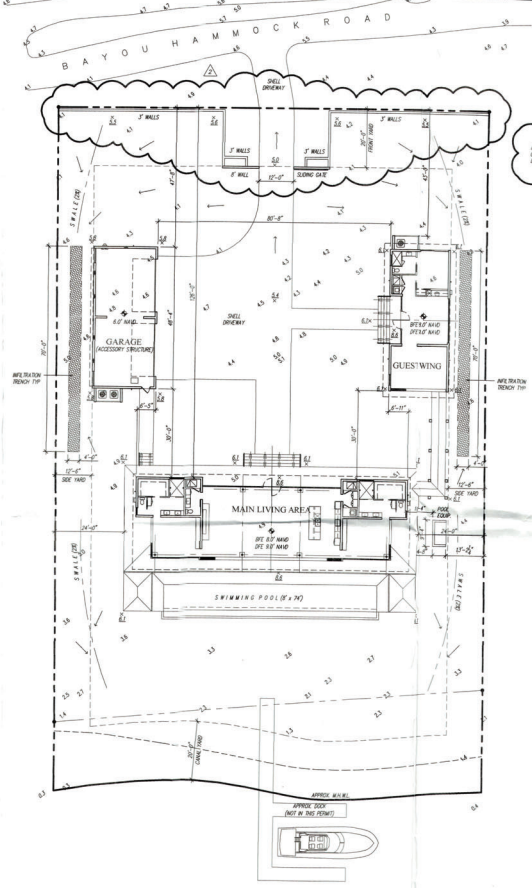
AREA OF LOT	30,000 sq ft
BUILDING COVERAGE (HOUSE COV.)	2,300 sq ft
NECESSARY BUILDING COVERAGE	2,300 sq ft
LOT AREA FOR A-1	1,800 sq ft
NECESSARY EQUIPMENT	1,800 sq ft
NECESSARY EQUIPMENT (1/2" ABOVE GRADE)	1,800 sq ft
GARAGE FEATURES (1/2" ABOVE GRADE)	1,800 sq ft
POOL COVERAGE	1,800 sq ft
BUILDING COVERAGE (10)	1,800 sq ft
MAX. ALLOWABLE COVERAGE (10)	1,800 sq ft

- STORMWATER DRAINAGE SHALL BE PROVIDED AS FOLLOWS:
- NEW SWALES ALONG THE EAST AND WEST OF THE PROPERTY SHALL BE PROVIDED TO THE PUBLIC SIDE OF THE PROPERTY. SWALES SHALL BE PROVIDED TO THE PUBLIC SIDE OF THE PROPERTY.
  - STORMWATER FROM THE CENTRAL PART OF THE SITE AND THE BUILDING ROOFS SHALL BE CONVEYED TO THE STORMWATER RETENTION AREA (SWALE) LOCATED IN THE 100' SET BACK. SWALE SHALL BE CONSTRUCTED TO THE STORMWATER RETENTION AREA (SWALE) LOCATED IN THE 100' SET BACK. SWALE SHALL BE CONSTRUCTED TO THE STORMWATER RETENTION AREA (SWALE) LOCATED IN THE 100' SET BACK.
  - STORMWATER FROM THE PORTIONS OF THE SITE SOUTH OF THE MAIN STRUCTURE SHALL BE CONVEYED TO THE SWALE.

STORMWATER RETENTION CALCULATIONS:

RETENTION AREA OF LOT FOR RETENTION	12,000 sq ft
AREA OF RETENTION AREA 200' W x 100' D	20,000 sq ft
VOLUME OF RETENTION AREA 200' W x 100' D	1,800 cu ft
WATER POND VOLUME (200' W x 100' D)	300 cu ft
VOLUME OF 12" RAINFALL (12,000 x 0.125)	300 cu ft

COMPLY WITH ALL STORMWATER MANAGEMENT REGULATIONS.



SITE/DRAINAGE PLAN  
SCALE: 1/8" = 1'

INDICATES NEW SWALE ELEVATION (REFER TO SURVEY)  
INDICATES EXISTING SWALE ELEVATION (REFER TO SURVEY)  
STORMWATER SWALE SHALL BE CONSTRUCTED TO THE SWALE OR DISCHARGED INTO STORMWATER STRUCTURE OF CHANNEL

Longboat Key Planning, Zoning & Building  
Approved for Zoning  
For Statement of  
Zoning Compliance Only  
Name: [Signature]  
Date: [Date]

RECEIVED  
JUL 12 2023  
TOWN OF LONGBOAT KEY  
Planning, Zoning & Building



REVISED

1	06/20/23
2	07/06/23

PROJECT: Jake Martin Residence  
ADDRESS: 400 Madison Drive Suite 200 Sarasota, FL 34226  
ARCHITECT: ROBERT ROKOP AIA ARCHITECT LLC  
DATE: JUL 12 2023  
SHEET NO.: A-1  
SCALE: 1/8" = 1'

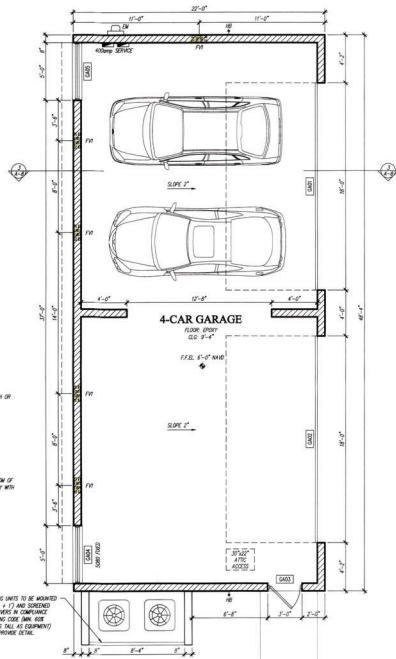




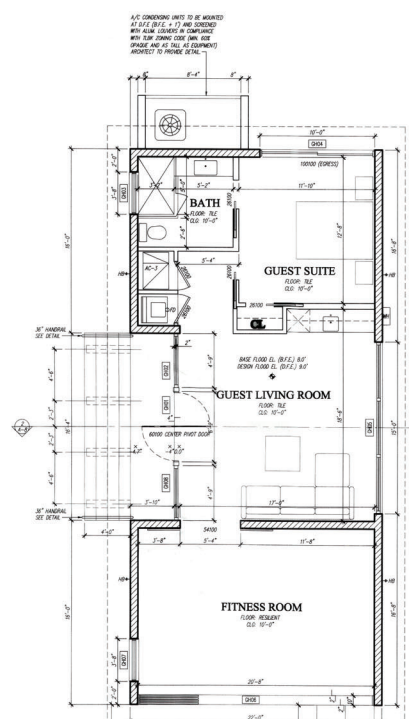


EXTERIOR DOOR AND WINDOW SCHEDULE					
NO.	SIZE	TYPE	MANUFACTURER	PRODUCT APPROVAL	REMARKS
W001	18'-0" x 12'-0"	SLIDING GLASS DOOR	E3 WINDOW LLC	FL2007-09	XXXX - XXXX
W002	18'-0" x 12'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	3 - EQUAL PANELS
W003	14'-0" x 12'-0"	SLIDING GLASS DOOR	E3 WINDOW LLC	FL2007-09	XXXX
W004	2'-0" x 12'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	
W005	3'-0" x 12'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	CONTIGUOUS AS SHOWN ON PLAN
W006	2'-0" x 12'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	CONTIGUOUS AS SHOWN ON PLAN
W007	38'-0" x 12'-0"	FIXED GLASS PANELS	E3 WINDOW LLC	FL1987-02	CONTIGUOUS AS SHOWN ON PLAN
W008	3'-0" x 12'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	
W009	14'-0" x 12'-0"	SLIDING GLASS DOOR	E3 WINDOW LLC	FL2007-09	XXXX
W010	18'-0" x 12'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	3 - EQUAL PANELS
D001	8'-0" x 10'-0"	FRONT DOOR	ESSENTIAL	FL2005-04	CENTER FRONT
D002	8'-0" x 10'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	
D003	2'-0" x 10'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	
D004	10'-0" x 10'-0"	SLIDING GLASS DOOR	E3 WINDOW LLC	FL2007-09	XX
D005	10'-0" x 12'-0"	FIXED GLASS PANELS	E3 WINDOW LLC	FL1987-02	3 - EQUAL PANELS
D006	10'-0" x 10'-0"	SLIDING GLASS DOOR	E3 WINDOW LLC	FL2007-09	XXXX
D007	2'-0" x 10'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	
D008	4'-0" x 10'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	
D009	10'-0" x 8'-0"	DR. GARAGE DOOR	CLIPPER, INC.	FL2019-02	130944 RATED
D010	10'-0" x 8'-0"	DR. GARAGE DOOR	CLIPPER, INC.	FL2019-02	130944 RATED
D011	2'-0" x 8'-0"	ALUM. TRENCH DOOR	E3 WINDOW LLC	FL2007-09	
D012	10'-0" x 8'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	
D013	2'-0" x 8'-0"	FIXED GLASS PANEL	E3 WINDOW LLC	FL1987-02	

**GLAZING**  
 FOR FLOORS TO BE "TREATMENT" STAINLESS FINISH OR APPROVED EQUIVALENT  
 FOR FIVE FLOORS  
 FOR TRENCH DOOR  
 WOOD, 3/4" x 1/2" - 1/2" GROOVE FOR BODY OF INCLUDED AREA  
 WOOD, 3/4" x 1/2" - 1/2" GROOVE FOR BODY OF INCLUDED AREA  
 WOOD, 3/4" x 1/2" - 1/2" GROOVE FOR BODY OF INCLUDED AREA  
 GARAGE 8' x 10'  
 5' CLOSURE RATED (5 x 200 = 1000) FT  
 WOOD, 3/4" x 1/2" - 1/2" GROOVE FOR BODY OF INCLUDED AREA  
 WOOD, 3/4" x 1/2" - 1/2" GROOVE FOR BODY OF INCLUDED AREA  
 WOOD, 3/4" x 1/2" - 1/2" GROOVE FOR BODY OF INCLUDED AREA



DETACHED GARAGE PLAN  
 SCALE 1/4"=1'-0"



GUEST WING FLOOR PLAN  
 SCALE 1/4"=1'-0"

RECEIVED  
 JUN 15 2023  
 TOWN OF LORNAUD CITY  
 PLANNING, ZONING & BUILDING

FLORIDA LICENSED  
 ARCHITECT  
 05/24/23

ISSUED  
 05/24/23

SHEET NO.  
**A-3**

3 OF 12

REVISIONS

DATE: 05/24/23  
 DRAWN BY: JRM  
 CHECKED BY: JRM  
 PROJECT NO.: 2023-001

**Jake Martin Residence**  
 ROBERT ROKOP AIA ARCHITECT LLC 400 Madison Drive Suite 200 Sarasota FL 34236

FLORIDA LICENSED ARCHITECT  
 05/24/23

ISSUED  
 05/24/23

SHEET NO.  
**A-3**

3 OF 12



























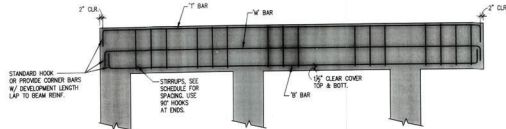


**MAIN BEAM SCHEDULE NOTES:**

1. BEAMS SHALL BE CONCRETE UNLESS SEE "BEAM BENDING DIAGRAM" ON THIS SHEET.
2. IF "W" IS NOMINAL, "TW" IS ACCEPTABLE.
3. THE BEAMS AND BEAMS REINFORCING CONTINUOUS WITH ADJACENT BEAMS.
4. CONT. INDICATES REINFORCING CONTINUOUS, PROVIDE MATCHING CORNER BARS.
5. SEE "BAR LAP SPICE SCHEDULE" FOR BAR LAP SPICE LENGTHS S-1.
6. BEAMS GREATER THAN 21" DEPTH, ADD (1) #4 HORIZ @ 12" E.F. INTERMEDIATE "V" BARS.
7. "B-#A" INDICATES CANTILEVER BEAM.

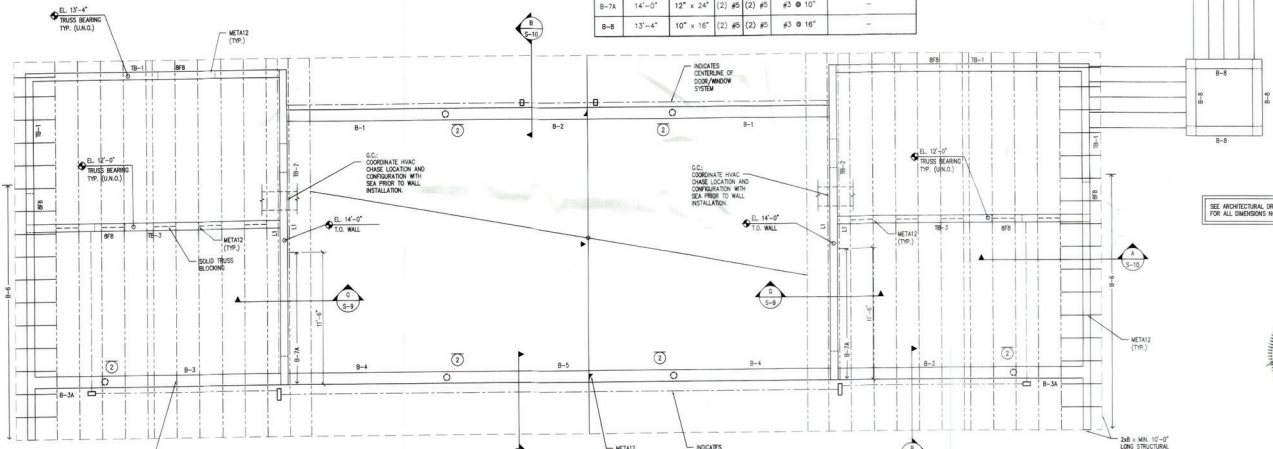
**MAIN BEAM SCHEDULE**

BEAM NUMBER	ELEVATION (TOP OF BEAM)	SIZE (W x H) (INCH)	REINFORCEMENT		CLOSED-HOOP SIZE AND SPACING	REMARKS
			TOP	BOTTOM		
1B-1	VARIES	12" x 18"	(2) #5	(2) #5	#3 @ 18"	SEE TB-2 THICKENED SLAB DETAIL ON SHEET S-4
TB-1	2'-0"	7 1/2" x 16" x 16" (W)	(4) #5	(4) #5	2SL. #3 @ 12"	SPECIAL CONFIGURATION SEE SECTION A/3-B
FB-1	1'-10"	12" x 10"	(2) #5	(2) #5	#3 @ 18"	
FB-2A	1'-10"	24" x 10"	(3) #5	(3) #5	(3) #3 @ 6"	
TB-1	15'-4"	8" x 18"	(1) #5	(1) #5		
TB-2	14'-0"	8" x 24"	(1) #5	(1) #5		ADD (1) #4 MID-DEPTH
TB-3	12'-0"	8" x 16"	(1) #5	(1) #5		MASONRY BOND BEAM
B-1	15'-4"	12" x 18"	(2) #5	(3) #5	#3 @ 6"	
B-2	15'-4"	12" x 18"	(2) #5	(3) #5	#3 @ 6"	
B-3	15'-4"	12" x 18"	(2) #5	(3) #5	#3 @ 6"	
B-3A	15'-4"	12" x 18"	(3) #5	(3) #5	#3 @ 6"	EXTEND WELDE TOP BAR 6'-0" TO B-3
B-4	15'-4"	12" x 18"	(2) #5	(3) #5	#3 @ 6"	
B-5	15'-4"	12" x 18"	(2) #5	(3) #5	#3 @ 6"	
B-6	15'-4"	8" x 18"	(2) #5	(2) #5	#3 @ 12"	
B-7A	14'-0"	12" x 24"	(2) #5	(2) #5	#3 @ 10"	
B-8	13'-4"	10" x 16"	(2) #5	(2) #5	#3 @ 18"	



**BEAM BENDING DIAGRAM**

- NOTES:**
1. STRIPSPACING TO BEAM END 2" FROM FACE OF SUPPORT.
  2. CONCRETE BEAMS SHALL BEAR 8" MINIMUM ON COLUMNS OR REINFORCED MASONRY WALLS.
  3. REFER TO BAR LAP SPICE SCHEDULE (S-1) FOR 4000 PSI IF CLUSE DESIRED.



**MAIN ROOF FRAMING PLAN NOTES:**

1. CONTRACTOR SHALL VERIFY CONDITIONS, DIMENSIONS, ELEVATIONS, AND SLOPES WITH THE ARCHITECTURAL DRAWINGS. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF STRUCTURAL ENGINEERING ALLIANCE, INC. PRIOR TO PROCEEDING WITH THE AFFECTED WORK.
2. [Symbol] INDICATES # OF LOAD BEARING MASONRY WALLS (BELOW)
3. [Symbol] INDICATES PRE-ENGINEERED WOOD ROOF TRUSS SYSTEM, 24" DEEP TRUSSES SPACED AT 24" O.C. MASONRY SPACING
4. ROOF SHEATHING SHALL BE 5/8" NOMINAL APA 32/78 SPAN RATED SHEATHING FULLY BLOODED ATTACH W/ 10# COMMON NAIL AT 4" O.C. ALONG EDGES AND 6" IN FIELD.
5. CEILING EXPOSED TO WIND LOAD SHALL BE 1/2" NOMINAL APA SPAN RATED SHEATHING FULLY BLOODED ATTACH W/ 5# COMMON NAIL AT 4" O.C. ALONG EDGES AND 12" IN FIELD.
6. EXTERIOR WALL SHEATHING SHALL BE 1/2" NOMINAL APA SPAN RATED SHEATHING FULLY BLOODED ATTACH W/ 5# COMMON NAIL AT 6" O.C. ALONG EDGES AND 12" IN FIELD.
7. [Symbol] INDICATES (1) 2x6 LEDGER (P-1) ATTACH W/ 5/8" DIA. x 8" STEEL HD @ 12" O.C.

**MAIN ROOF FRAMING PLAN**

SCALE: 1/4"=1'-0"

**COLUMN SYMBOLS**

- INDICATES COLUMN BELOW
- INDICATES COLUMN THIRD
- INDICATES COLUMN ABOVE

**STRUCTURAL ENGINEERING ALLIANCE, INC.**

CONSULTING ENGINEERING ARCHITECTS & INTERIORS  
 1128 FRIEVILLE RD.  
 FREDERICK, MD 21704  
 TEL: 410.650.2574  
 FAX: 410.650.2574  
 WWW: SEAI.COM  
 THIS DOCUMENT IS THE PROPERTY OF SEAI. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED ON THE DRAWING. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF SEAI.

This form has been electronically signed and sealed by Robert R. Kropok, P.E., using Digital Signatures. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

REVISIONS

BY: R.R.K. DATE: 05/26/23

BY: R.R.K. DATE: 05/26/23

**Jake Martin Residence**  
 4200 Alhambra Boulevard, Alhambra, CA 91801  
 ROBERT ROKOP AIA ARCHITECT LLC 400 Madison Drive Suite 200 Sarasota, FL 34236



FLORIDA LICENSE 12512

RECEIVED

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

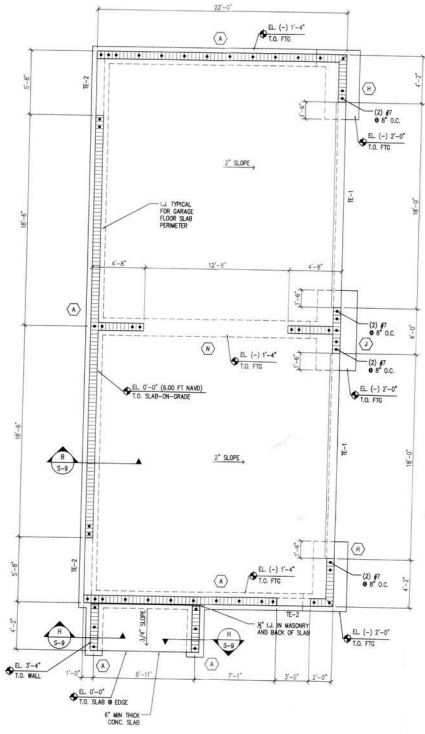
DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

DATE: 05/26/23

PROJECT: JAKE MARTIN RESIDENCE

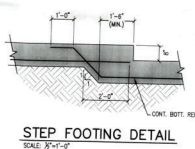
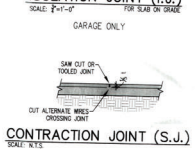
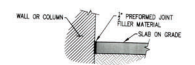
DATE: 05/26/23



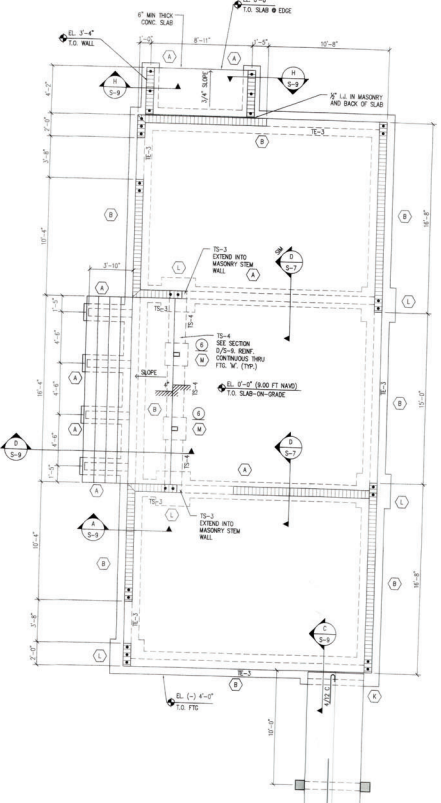
**GARAGE FOUNDATION & GROUND FLOOR FRAMING PLAN**  
SCALE: 1/4"=1'-0"

FOOTING SCHEDULE			
MARK	SIZE (WxLxD)	REINFORCING	REMARKS
(1)	1'-8" x CONT. x 12"	(2) #3 CONT. B.	
(2)	2'-0" x CONT. x 12"	(3) #3 CONT. B.	
(3)	3'-0" x 4'-0" x 12"	(4) #1 T. S.W. & (4) #1 T. L.W. (5) #1 S.W. & (4) #1 B. L.W.	SEE NOTE 3.
(4)	3'-0" x 7'-0" x 12"	(4) #1 T. S.W. & (4) #1 T. L.W. (5) #1 S.W. & (4) #1 B. L.W.	SEE NOTE 3.
(5)	2'-4" x CONT. x 12"	(3) #3 CONT. B. S.W.	
(6)	3'-0" x 3'-0" x 12"	(4) #3 CONT. B. S.W.	
(7)	2'-0" x 2'-0" x 12"	(3) #3 CONT. B. S.W.	THICKENED SLAB SEE STEEL COLL. DETAIL.
(8)	1'-8" x CONT. x 12"	(2) #3 CONT. T. & B.	

**FOOTING SCHEDULE NOTES:**  
 1. SEE FOOTING BAR LAP SPICE SCHEDULE IF SPICE DESIRED. REINFORCING CONTINUOUS INTO ADJACENT FOOTINGS.  
 2. REINFORCING CONTINUOUS - PROVIDE WELDING CORNER BARS.  
 3. SEE STEP FOOTING DETAIL ON THIS SHEET.



**FOUNDATION AND GROUND FLOOR FRAMING PLAN NOTES:**  
 1. CONTRACTOR SHALL VERIFY CONDITIONS, DIMENSIONS, ELEVATIONS AND SLOPES WITH THE ARCHITECTURAL DRAWINGS. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF STRUCTURAL ENGINEERING ALLIANCE, INC. PRIOR TO PROCEEDING WITH THE APPLICABLE WORK.  
 2. CENTER LINES OF FOOTINGS, COLUMNS & WALLS TO CONCORD UNLESS NOTED OTHERWISE. TOP OF FOOTINGS SHALL BE AS INDICATED ON PLAN.  
 3. SLAB-ON-GRADE SHALL BE 4" MIN. CONCRETE SLAB CAST OVER VAPOR BARRIER ON WELL COMPACTED FILL AND REINFORCED WITH (1) LAYER OF 3/8" REBAR. REBAR LUNG AT MINIMUM. PROVIDE TOOLS OR SAW CUT CONTRACTION JOINTS FOR TYPICAL CONTRACTION JOINT SCHEDULE. JOINT PATTERNS SHALL BE APPROXIMATELY SQUARE AND LIMITED TO AN AREA NOT TO EXCEED 144 SF.  
 4. (1) INDICATES FOOTING TYPE - SEE FOOTING SCHEDULE ON THIS DRAWING FOR SIZE AND REINFORCING.  
 5. (2) INDICATES 1" LOAD BEARING MASONRY WALLS REINFORCED WITH (2) #4 VERTICAL W. BROUGHT UP AT CORNERS, INTERSECTIONS, EACH SIDE OF OPENINGS, END OF WALLS AND AT 40' O.C. MAXIMUM SPACING, S.W.C. AND SEE DETAILS ON THIS SHEET AND SECTIONS.  
 6. (3) INDICATES THICKENED SLAB EDGE INDICATES THICKENED SLAB. SEE DETAILS ON THIS SHEET AND SECTIONS.  
 7. (4) INDICATES 1/2" x 4" x 1/2" STEEL LOAD BEARING COLUMN. SEE STEEL COLUMN DETAIL ON SHEET S-4.



**GUEST FOUNDATION & GROUND FLOOR FRAMING PLAN**  
SCALE: 1/4"=1'-0"

**STRUCTURAL ENGINEERING ALLIANCE, INC.**  
 Consulting, Design, Building & Maintenance  
 7125 FRUITVILLE RD.  
 PALM BEACH, FLORIDA 33410  
 TEL: 561-862-7271  
 FAX: 561-862-7272  
 www.sea-engineers.com  
 CONTRACTORS: ERM CONSULTANTS LLC  
 1000 N. UNIVERSITY BLVD., SUITE 200  
 BOCA RATON, FLORIDA 33433  
 TEL: 561-993-3333  
 www.ermconsultants.com

This form has been electronically signed and sealed by Thomas J. Martin, P.E., using a digital signature. Please note that the signature on this document is not considered legal until the original signature is placed on the document and the signature must be verified on any electronic copies.

**COLUMN SYMBOLS**  
 ○ INDICATES COLUMN BELOW  
 ○ INDICATES COLUMN THRU  
 ○ INDICATES COLUMN ABOVE



**Jake Martin Residence**  
 6000 West Palm Beach Blvd., Suite 200  
 West Palm Beach, FL 33411  
 ROBERT ROKOP AIA ARCHITECT LLC 400 Madison Drive Suite 200 Sarasota FL 34236

RECEIVED  
 APR 15 2024  
 11:00 AM  
 PROJECT NO. 24-001

FLORIDA LICENSED  
 46-001046 (S.003816)

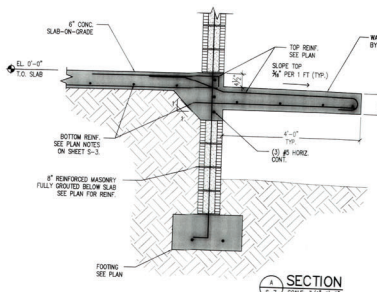
HIGH ROOF FRAMING  
 & SECTIONS

ISSUED  
 05/06/23

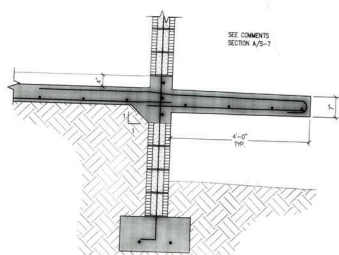
SHEET No.  
**S-5**

5 OF 10

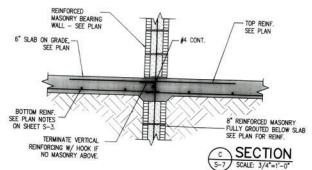




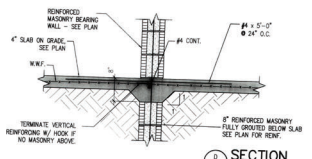
SECTION 1-1  
SCALE: 3/4\"/>



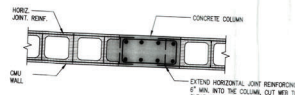
SECTION 1-2  
SCALE: 3/4\"/>



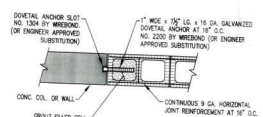
SECTION 1-3  
SCALE: 3/4\"/>



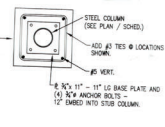
SECTION 1-4  
SCALE: 3/4\"/>



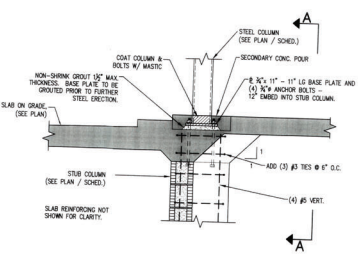
TIE COLUMN/MASONRY WALL DETAIL  
SCALE: N.T.S.



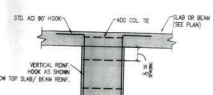
DOVETAIL ANCHOR DETAIL (PLAN VIEW)  
SCALE: 1/2\"/>



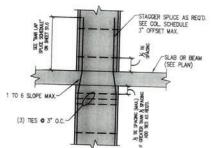
TOP VIEW  
SCALE: 1/2\"/>



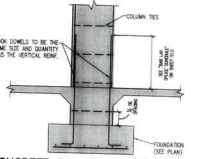
STEEL COL. BASE DETAIL  
SCALE: 3/4\"/>



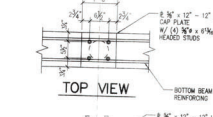
CONCRETE COLUMN TERMINATION AT SLAB OR BEAM  
SCALE: N.T.S.



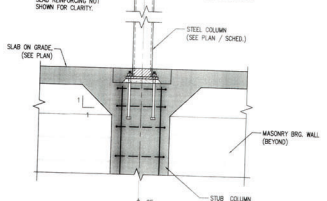
CONCRETE COLUMN SPLICE AT SLAB OR BEAM  
SCALE: N.T.S.



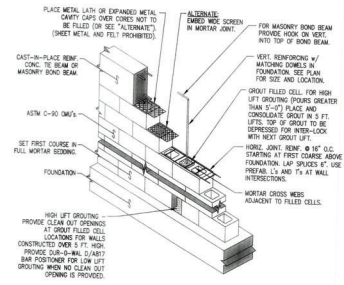
CONCRETE COLUMN FOUNDATION  
SCALE: N.T.S.



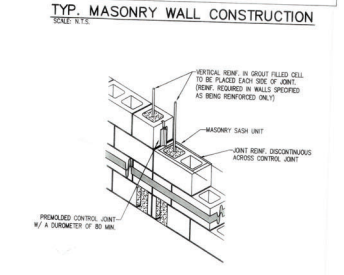
TOP VIEW  
SCALE: 1/2\"/>



STEEL COL. SECTION 'A-A'  
SCALE: 3/4\"/>



TYP. MASONRY WALL CONSTRUCTION  
SCALE: N.T.S.



MASONRY CONTROL JOINT DETAIL  
SCALE: N.T.S.



STRUCTURAL ENGINEERING ALLIANCE INC.  
CORPORATE DESIGN, CONSULTING & INSPECTION  
12000 UNIVERSITY BLVD  
PALM BEACH, FLORIDA 33410  
TEL: 561-855-7274  
WWW.SEA-ALLIANCE.COM  
THIS SEAL IS AN INSTRUMENT OF PROFESSIONAL SERVICE. THE SEAL IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE. IT IS VOID IF NOT USED IN ACCORDANCE WITH THE APPLICABLE BOARD RULES.

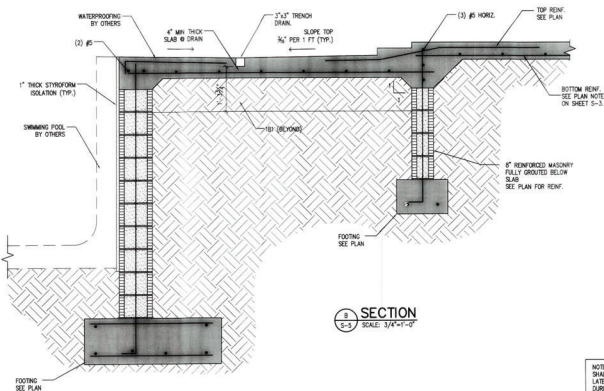
RECEIVED  
JUN 15 2023  
TOWN OF LOVELAND KEY  
Public Works Building

This item has been electronically signed and sealed by  
Thomas F. Hester, P.E. using a Digital Signature. Printed  
copies of this document are not considered signed and  
sealed and the signature must be verified on any electronic  
copies.

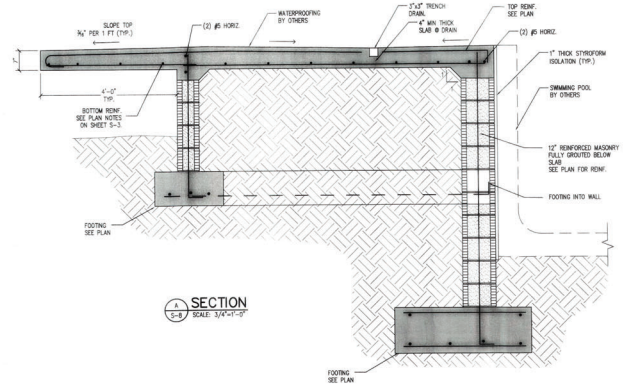
REVISIONS  
DATE  
BY  
DESCRIPTION  
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53  
54  
55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100  
101  
102  
103  
104  
105  
106  
107  
108  
109  
110  
111  
112  
113  
114  
115  
116  
117  
118  
119  
120  
121  
122  
123  
124  
125  
126  
127  
128  
129  
130  
131  
132  
133  
134  
135  
136  
137  
138  
139  
140  
141  
142  
143  
144  
145  
146  
147  
148  
149  
150  
151  
152  
153  
154  
155  
156  
157  
158  
159  
160  
161  
162  
163  
164  
165  
166  
167  
168  
169  
170  
171  
172  
173  
174  
175  
176  
177  
178  
179  
180  
181  
182  
183  
184  
185  
186  
187  
188  
189  
190  
191  
192  
193  
194  
195  
196  
197  
198  
199  
200  
201  
202  
203  
204  
205  
206  
207  
208  
209  
210  
211  
212  
213  
214  
215  
216  
217  
218  
219  
220  
221  
222  
223  
224  
225  
226  
227  
228  
229  
230  
231  
232  
233  
234  
235  
236  
237  
238  
239  
240  
241  
242  
243  
244  
245  
246  
247  
248  
249  
250  
251  
252  
253  
254  
255  
256  
257  
258  
259  
260  
261  
262  
263  
264  
265  
266  
267  
268  
269  
270  
271  
272  
273  
274  
275  
276  
277  
278  
279  
280  
281  
282  
283  
284  
285  
286  
287  
288  
289  
290  
291  
292  
293  
294  
295  
296  
297  
298  
299  
300  
301  
302  
303  
304  
305  
306  
307  
308  
309  
310  
311  
312  
313  
314  
315  
316  
317  
318  
319  
320  
321  
322  
323  
324  
325  
326  
327  
328  
329  
330  
331  
332  
333  
334  
335  
336  
337  
338  
339  
340  
341  
342  
343  
344  
345  
346  
347  
348  
349  
350  
351  
352  
353  
354  
355  
356  
357  
358  
359  
360  
361  
362  
363  
364  
365  
366  
367  
368  
369  
370  
371  
372  
373  
374  
375  
376  
377  
378  
379  
380  
381  
382  
383  
384  
385  
386  
387  
388  
389  
390  
391  
392  
393  
394  
395  
396  
397  
398  
399  
400  
401  
402  
403  
404  
405  
406  
407  
408  
409  
410  
411  
412  
413  
414  
415  
416  
417  
418  
419  
420  
421  
422  
423  
424  
425  
426  
427  
428  
429  
430  
431  
432  
433  
434  
435  
436  
437  
438  
439  
440  
441  
442  
443  
444  
445  
446  
447  
448  
449  
450  
451  
452  
453  
454  
455  
456  
457  
458  
459  
460  
461  
462  
463  
464  
465  
466  
467  
468  
469  
470  
471  
472  
473  
474  
475  
476  
477  
478  
479  
480  
481  
482  
483  
484  
485  
486  
487  
488  
489  
490  
491  
492  
493  
494  
495  
496  
497  
498  
499  
500  
501  
502  
503  
504  
505  
506  
507  
508  
509  
510  
511  
512  
513  
514  
515  
516  
517  
518  
519  
520  
521  
522  
523  
524  
525  
526  
527  
528  
529  
530  
531  
532  
533  
534  
535  
536  
537  
538  
539  
540  
541  
542  
543  
544  
545  
546  
547  
548  
549  
550  
551  
552  
553  
554  
555  
556  
557  
558  
559  
560  
561  
562  
563  
564  
565  
566  
567  
568  
569  
570  
571  
572  
573  
574  
575  
576  
577  
578  
579  
580  
581  
582  
583  
584  
585  
586  
587  
588  
589  
590  
591  
592  
593  
594  
595  
596  
597  
598  
599  
600  
601  
602  
603  
604  
605  
606  
607  
608  
609  
610  
611  
612  
613  
614  
615  
616  
617  
618  
619  
620  
621  
622  
623  
624  
625  
626  
627  
628  
629  
630  
631  
632  
633  
634  
635  
636  
637  
638  
639  
640  
641  
642  
643  
644  
645  
646  
647  
648  
649  
650  
651  
652  
653  
654  
655  
656  
657  
658  
659  
660  
661  
662  
663  
664  
665  
666  
667  
668  
669  
670  
671  
672  
673  
674  
675  
676  
677  
678  
679  
680  
681  
682  
683  
684  
685  
686  
687  
688  
689  
690  
691  
692  
693  
694  
695  
696  
697  
698  
699  
700  
701  
702  
703  
704  
705  
706  
707  
708  
709  
710  
711  
712  
713  
714  
715  
716  
717  
718  
719  
720  
721  
722  
723  
724  
725  
726  
727  
728  
729  
730  
731  
732  
733  
734  
735  
736  
737  
738  
739  
740  
741  
742  
743  
744  
745  
746  
747  
748  
749  
750  
751  
752  
753  
754  
755  
756  
757  
758  
759  
760  
761  
762  
763  
764  
765  
766  
767  
768  
769  
770  
771  
772  
773  
774  
775  
776  
777  
778  
779  
780  
781  
782  
783  
784  
785  
786  
787  
788  
789  
790  
791  
792  
793  
794  
795  
796  
797  
798  
799  
800  
801  
802  
803  
804  
805  
806  
807  
808  
809  
810  
811  
812  
813  
814  
815  
816  
817  
818  
819  
820  
821  
822  
823  
824  
825  
826  
827  
828  
829  
830  
831  
832  
833  
834  
835  
836  
837  
838  
839  
840  
841  
842  
843  
844  
845  
846  
847  
848  
849  
850  
851  
852  
853  
854  
855  
856  
857  
858  
859  
860  
861  
862  
863  
864  
865  
866  
867  
868  
869  
870  
871  
872  
873  
874  
875  
876  
877  
878  
879  
880  
881  
882  
883  
884  
885  
886  
887  
888  
889  
890  
891  
892  
893  
894  
895  
896  
897  
898  
899  
900  
901  
902  
903  
904  
905  
906  
907  
908  
909  
910  
911  
912  
913  
914  
915  
916  
917  
918  
919  
920  
921  
922  
923  
924  
925  
926  
927  
928  
929  
930  
931  
932  
933  
934  
935  
936  
937  
938  
939  
940  
941  
942  
943  
944  
945  
946  
947  
948  
949  
950  
951  
952  
953  
954  
955  
956  
957  
958  
959  
960  
961  
962  
963  
964  
965  
966  
967  
968  
969  
970  
971  
972  
973  
974  
975  
976  
977  
978  
979  
980  
981  
982  
983  
984  
985  
986  
987  
988  
989  
990  
991  
992  
993  
994  
995  
996  
997  
998  
999  
1000

Jake Martin Residence  
5005 Blaine, Melbourne, FL 32909  
ROBERT ROKOP AIA ARCHITECT LLC 400 Madison Drive Suite 200 Sarasota FL 34236

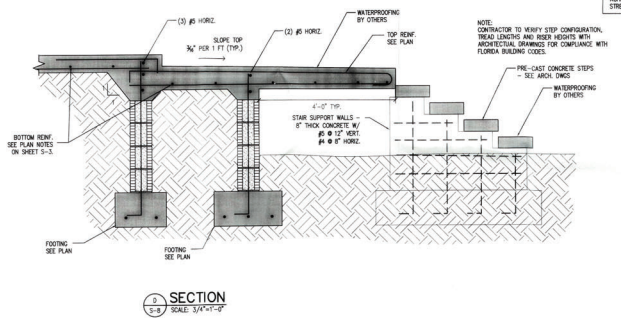
FLORIDA LICENSE  
LAB 001248 01/00/0181  
ISSUED  
05/26/23  
SHEET No.  
7 OF 10



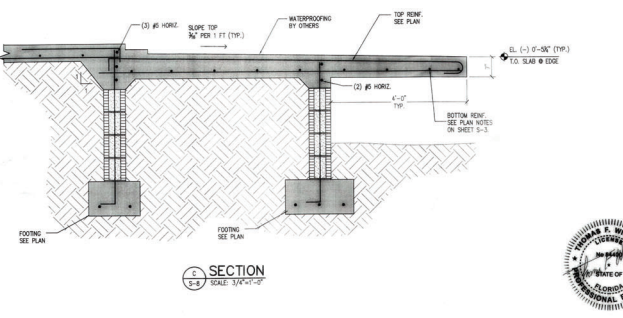
SECTION 3  
SCALE: 3/4"=1'-0"



SECTION 4  
SCALE: 3/4"=1'-0"



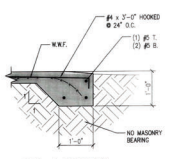
SECTION 5  
SCALE: 3/4"=1'-0"



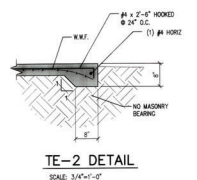
SECTION 6  
SCALE: 3/4"=1'-0"

NOTE: MASONRY WALLS SHALL BE TEMPORARILY LATERALLY BRACED DURING BACKFILL INSTALLATION. SLAB-ON-GRADE HAS BEEN PLACED AND CURED 28-DAY TRENCH.

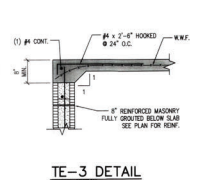
NOTE: CONTRACTOR TO VERIFY STEP CONFIGURATION, ORIAL LENGTHS AND RISE POINTS WITH ARCHITECTURAL DRAWINGS FOR COMPLIANCE WITH FLORIDA BUILDING CODES.



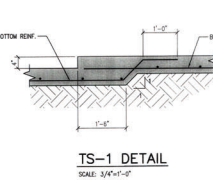
TE-1 DETAIL



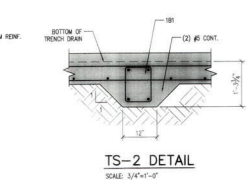
TE-2 DETAIL  
SCALE: 3/4"=1'-0"



TE-3 DETAIL  
SCALE: 3/4"=1'-0"



TS-1 DETAIL  
SCALE: 3/4"=1'-0"



TS-2 DETAIL  
SCALE: 3/4"=1'-0"

STRUCTURAL ENGINEERING ALLIANCE, INC.  
CONSULTING, DESIGN, DRAFTING & INSPECTIONS  
7125 PINEVILLE  
FIRM L172  
SANFORD, FLORIDA 32801  
TEL: 407-882-7074  
THOMAS@SEAI.COM  
1725 BERRY ST. SANFORD, FLORIDA 32801  
COUNTY: POLK COUNTY, STATE: FL, REG. NO. 12452  
ISSUED: 05/26/12



RECEIVED  
JUN 15 2012  
TOWN OF LAURELDALE KEY  
Permit, Design & Inspect

This has been electronically signed and sealed by Thomas J. Wilcox, P.E. using a Digital Signature. Proper issue of this document has not occurred until the seal and the signature have been verified on any electronic copies.

REVISIONS

DATE: 05/26/12

BY: JAW/BJW

PROJECT: JAKE MARTIN RESIDENCE

CLIENT: ROBERT ROKOP AIA ARCHITECT LLC 400 Madison Drive, Suite 200 Sarasota FL 34236

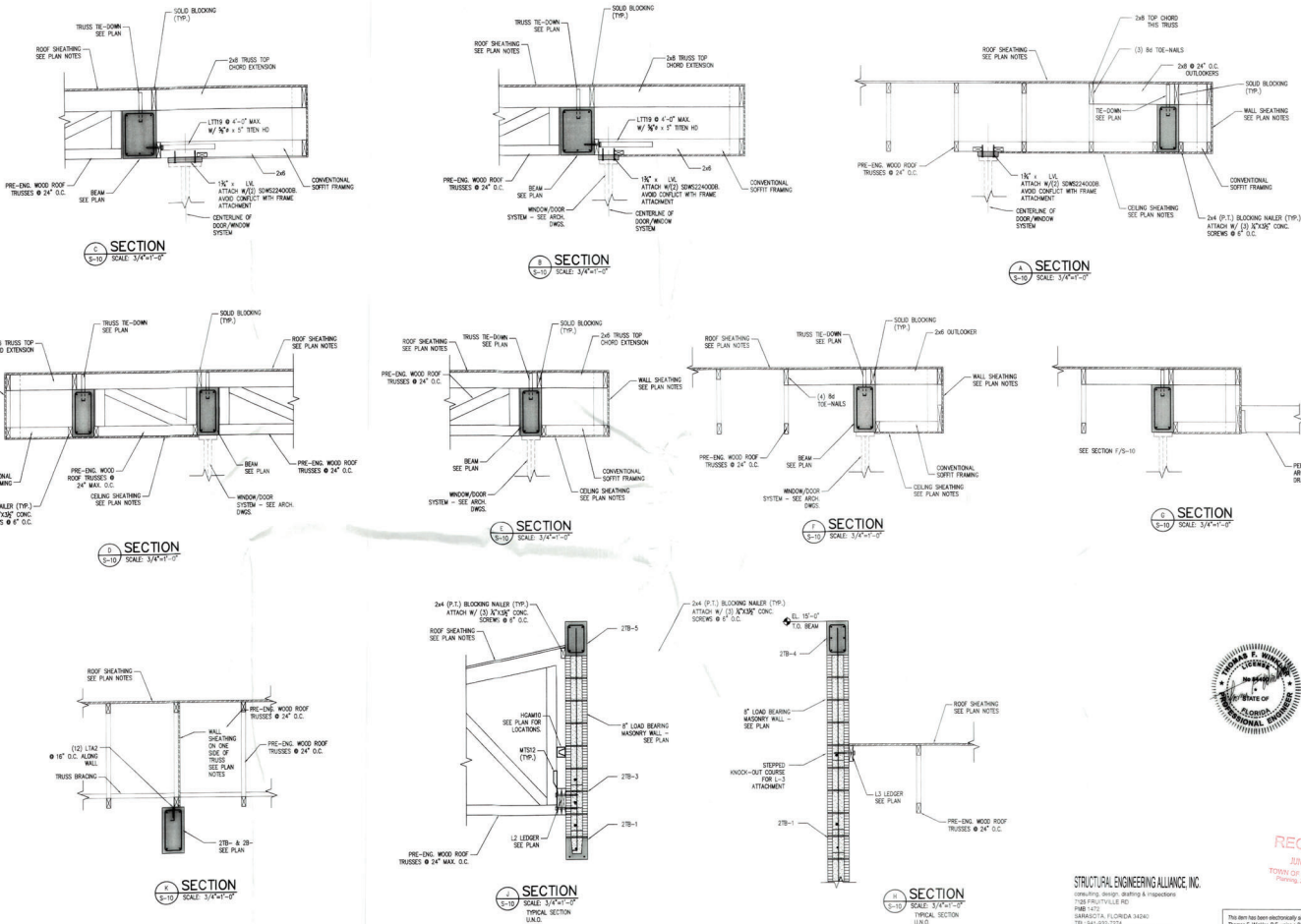
FLORIDA LICENSE: SA-00016910-00000000

ISSUED: 05/26/12

SHEET NO.: S-8

8 OF 10





STRUCTURAL ENGINEERING ALLIANCE, INC.  
 CONSULTING ENGINEERS & ARCHITECTS  
 738 FRUITVILLE RD.  
 PINE HILL  
 SARASOTA, FLORIDA 34230  
 TEL: 941-552-0778  
 FAX: 941-552-0779  
 WWW: WWW.SEALIANC.COM  
 10. BE SEIT OF AN APPROVED AND ABILITY, THE  
 CONTRACTOR SHALL BE RESPONSIBLE FOR THE  
 DESIGN OF THE STRUCTURE.

RECEIVED  
 JUN 15 2023  
 TOWN OF LONGSBAY DEPT  
 Planning, Zoning & Building

This form has been electronically signed and sealed by Thomas F. Martin, P.E. using a Digital Signature. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.