

3 deeds
791753

No Original

FEE SIMPLE DEED

THIS INDENTURE, made this 6th day of March, 1981, between Jerome V. Ansel and Ester Ansel, as Trustees of ANSEL PRODUCTIONS, INC., EMPLOYEE BENEFIT PLAN, of the County of New York and State of New York, Grantor, and JEROME V. ANSEL, of the County of Sarasota and State of Florida, Grantee,

WITNESSETH, that the said Grantor, for and in consideration of Ten Dollars (\$10) and other valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and transferred, and by these presents does grant, bargain sell and transfer unto the said Grantee all that certain parcel of land lying and being in the County of Manatee and State of Florida, more particularly described as follows:

Those portions of Tracts 13 and 14 of the Plat of the Subdivision of Longboat Key Fractional Sections 25, 26 and part of Section 24, Township 35 South, Range 16 East lying Easterly of Gulf of Mexico Drive, all as per Plat thereof recorded in Plat Book 7, Page 16 of the Public Records of Manatee County, Florida.

TOGETHER WITH a perpetual non-exclusive easement for pedestrian ingress and egress over and across the Northerly 5 feet of said Tract 13 lying Westerly of Gulf of Mexico Drive to and from Gulf of Mexico Drive and the Gulf of Mexico. This easement is appurtenant to Tracts 13 and 14 and is intended to be for the benefit of the Owner of said Tracts, his heirs, personal representatives, successors, grantees and assigns and all the lawful occupants of said Tracts from time to time.

SUBJECT TO Easements, Restrictions and Reservations of Record, Taxes and Assessments for 1981 and subsequent years and Governmental Laws, Ordinances, Rules and Regulations and all matters of record.

As to the perpetual non-exclusive easement described as part of Parcel "1", this easement is subject to that certain unrecorded Agreement dated June 30, 1976 by and between SOUTHEAST FIRST NATIONAL BANK OF MANATEE, a national banking association, and MICHAEL J. FUREN, as Trustee. TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, dower and right of dower, reversion, remainder and easement thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hands and seals the day and year above written.

Signed, sealed and delivered
in the presence of:

[Signature]
Helen A. Read

[Signature] (SEAL)
JEROME V. ANSEL, as Trustee
[Signature] (SEAL)
ESTER ANSEL, as Trustee

STATE OF FLORIDA
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take acknowledgments, personally appeared JEROME V. ANSEL and ESTER ANSEL, as Trustees of ANSEL PRODUCTIONS, INC., EMPLOYEE BENEFIT PLAN, to me known to be the persons described in and who executed the foregoing instrument, and they acknowledged before me that they executed the same as their free act and deed for the purposes therein set forth.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of March, 1981.

My commission expires:

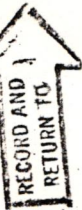
Helen A. Read
Notary Public

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT. 2 1981
BONDED THRU GENERAL INS. UNDERWRITERS

1A

1A

Prepared by: Michael J. Furen, Esquire
P. O. Drawer 4195
Sarasota, FL. 33578



DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
MAR 10 '81
43.00
999.00
999.00

FILED AND RECORDED

791753

FEE SIMPLE DEED

THIS INDENTURE, made this 14th day of March, 1981, between JEROME V. ANSEL, of the County of New York and State of New York, Grantor, and Jerome V. Ansel and Ester Ansel, as Trustees of ANSEL PRODUCTIONS, INC., EMPLOYEE BENEFIT PLAN, of the County of New York and State of New York, Grantee,

WITNESSETH, that the said Grantor, for and in consideration of Ten Dollars (\$10) and other valuable consideration, to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and transferred, and by these presents does grant, bargain sell and transfer unto the said Grantee all that certain parcel of land lying and being in the County of Manatee and State of Florida, more particularly described as follows:

Those portions of Tracts 17 and 18 of the Plat of the Subdivision of Longboat Key Fractional Sections 25, 26 and part of Section 24, Township 35 South, Range 16 East lying Easterly of Gulf of Mexico Drive, all as per Plat thereof recorded in Plat Book 7, Page 16 of the Public Records of Manatee County, Florida.

SUBJECT TO Easements, Restrictions and Reservations of Record, Taxes and Assessments for 1981 and subsequent years and Governmental Laws, Ordinances, Rules and Regulations and all matters of record.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, dower and right of dower, reversion, remainder and easement thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year above written.

Signed, sealed and delivered in the presence of:

Helen A. Read

JEROME V. ANSEL (SEAL)

STATE OF FLORIDA
COUNTY OF SARASOTA

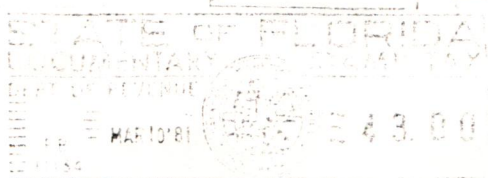
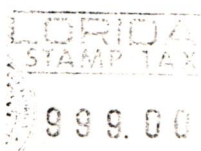
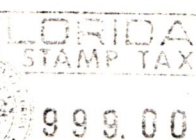
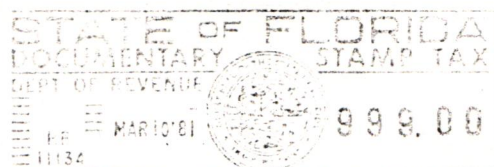
I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take acknowledgments, personally appeared JEROME V. ANSEL, to me known to be the person described in and who executed the foregoing instrument, and he acknowledged before me that he executed the same as his free act and deed for the purposes therein set forth.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of March, 1981.

Helen A. Read
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT. 2 1981
BONDED THRU GENERAL INS. UNDERWRITERS



MANATEE COUNTY, FLA.

MAR 10 2 17 PM '81

FILED AND RECORDED

791755

O.R. 1001 PG

2102

1B

1B

Prepared by: Michael J. Furen, Esquire
P. O. Drawer 4195
Sarasota, FL. 33578

RECORD / RETURN TO

QUIT CLAIM DEED

THIS INDENTURE, made this 6th day of March, 1981, between Jerome V. Ansel and Ester Ansel, as Trustees of ANSEL PRODUCTIONS, INC., EMPLOYEE BENEFIT PLAN, of the County of New York and State of New York, Grantor, and JEROME V. ANSEL, of the County of Sarasota and State of Florida, Grantee,

WITNESSETH, that the said Grantor, for and in consideration of Ten Dollars (\$10) and other valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said Grantee all the right, title, interest, claim and demand which the said Grantor has in and to the following described parcel of land situate, lying and being in the County of Manatee and State of Florida, more particularly described as follows:

A parcel of submerged land in Sarasota Bay in Section 25, Township 35 South, Range 16 East, Manatee County, Florida, more particularly described as follows:

From the Northwest corner of said Section 25, run South 50°00' West, 970 feet to East Right-of-way line of John Ringling Parkway (100' wide); thence South 40°48' East along said Parkway, 2000.00 feet to the North line of Lot 13 of a Subdivision of Fractional Sections 25, 26 and part of Section 24, Township 35 South, Range 16 East, as recorded in Plat Book 7, Page 16 of the Public Records of Manatee County, Florida; thence North 50°00' East along the North line of said Lot 13, 1862.4 feet to the Northeasterly corner of said Lot 13 (shore line of Sarasota Bay) for a Point of Beginning; thence continued North 50°00' East along said Northerly line of Lot 13 extended into the waters of Sarasota Bay a distance of 300 feet; thence South 40°48' East, 100 feet; thence South 50°00' West along an extension of the Southeasterly line of said Lot 13, 309 feet to the shore of said Sarasota Bay; thence Northerly along the shore of said Bay, 110.4 feet more or less to the Point of Beginning. Containing 0.70 acres, more or less.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estate, right, title, interest and claim whatsoever of said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said Grantee.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hands and seals the day and year above written.

Signed, sealed and delivered in the presence of:

Michael J. Furen
Helen A. Read

[Signature] (SEAL)
JEROME V. ANSEL, as Trustee
[Signature] (SEAL)
ESTER ANSEL, as Trustee

STATE OF FLORIDA
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take acknowledgments, personally appeared JEROME V. ANSEL and ESTER ANSEL, as Trustees of ANSEL PRODUCTIONS, INC. EMPLOYEE BENEFIT PLAN, to me known to be the persons described in and who executed the foregoing instrument, and they acknowledged before me that they executed the same as their free act and deed for the purposes therein set forth.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of March, 1981.

My commission expires:
NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT. 2 1981
BONDED THRU GENERAL INS. UNDERWRITERS

Helen A. Read
Notary Public

Prepared by: Michael J. Furen, Esquire
P. O. Drawer 4195
Sarasota, FL. 33578
RECORD AND RETURN TO
MAR 16 1981
FILED
791754

791756 55602740

WARRANTY DEED

THIS INDENTURE, made this 6th day of March, 1981, between JEROME V. ANSEL, of the County of Sarasota and State of Florida, Grantor, and THE TOWN OF LONGBOAT KEY, FLORIDA, a municipal corporation of the State of Florida, Grantee,

WITNESSETH, that the said Grantor, for and in consideration of Ten Dollars (\$10) and other valuable consideration, to him in hand paid and given, the receipt whereof is hereby acknowledged, has granted, bargained, sold and transferred, and by these presents does grant, bargain sell and transfer unto the said Grantee the fee simple determinable title to all those certain parcels of land and easements lying and being in the County of Manatee and State of Florida, more particularly described as follows:

Parcel "1" Those portions of Tracts 11, 12, 13 and 14 of the Plat of the Subdivision of Longboat Key Fractional Sections 25, 26 and part of Section 24, Township 35 South, Range 16 East lying Easterly of Gulf of Mexico Drive, all as per Plat thereof recorded in Plat Book 7, Page 16 of the Public Records of Manatee County, Florida.

TOGETHER WITH a perpetual non-exclusive easement for pedestrian ingress and egress over and across the Northerly 5 feet of said Tract 13 lying Westerly of Gulf of Mexico Drive to and from Gulf of Mexico Drive and the Gulf of Mexico. This easement is appurtenant to Tracts 13 and 14 and is intended to be for the benefit of the Owner of said Tracts, his heirs, personal representatives, successors, grantees and assigns and all the lawful occupants of said Tracts from time to time.

SUBJECT TO Easements, Restrictions and Reservations of Record, Taxes and Assessments for 1981 and subsequent years and Governmental Laws, Ordinances, Rules and Regulations.

As to the perpetual non-exclusive easement described as part of Parcel "1", this easement is subject to that certain unrecorded Agreement dated June 30, 1976 by and between SOUTHEAST FIRST NATIONAL BANK OF MANATEE, a national banking association, and MICHAEL J. FUREN, as Trustee.

Parcel "2" U.S. Government Lot 3 in Section 36, Township 35 South, Range 16 East, Manatee County, Florida and U.S. Government Lots 1 and 2, Section 31, Township 35 South, Range 17 East, Manatee County, Florida.

Together with the following described easements:

Easement 1 - Begin at the intersection of the northerly line of Section 36, Township 35S, Range 16E and the easterly Right-of-way line of Gulf of Mexico Drive (100 Right-of-way); thence S 31° 40.00" E along said easterly Right-of-way line of Gulf of Mexico Drive, 1965.38 ft. to the principal place of beginning of a 60.00 ft. easement lying 30.00 ft. either side of the following described centerline. Thence N 58° 20' 00" E 91.69 ft. to end of said 60.00 ft. easement.

Easement 2 - That certain 10-foot easement across the Southerly part of the following described property running from the Gulf of Mexico Drive to the waters of the Gulf of Mexico for ingress and egress to the beach along the Gulf of Mexico. That property being more particularly described as follows:

FLORIDA DOCUMENTARY STAMP TAX MAR 10 81	FLORIDA DOCUMENTARY STAMP TAX MAR 10 81	FLORIDA DOCUMENTARY STAMP TAX MAR 10 81	FLORIDA DOCUMENTARY STAMP TAX MAR 10 81	FLORIDA DOCUMENTARY STAMP TAX MAR 10 81
999.00	999.00	999.00	999.00	999.00

FLORIDA
DOCUMENTARY STAMP TAX
999.00

FLORIDA
DOCUMENTARY STAMP TAX
609.00

STATE OF FLORIDA
DEPT. OF REVENUE
MAR 10 81

MANATEE COUNTY

I. W. Whitesell, Jr., Esquire
3100 S. Tamiami Trail
Sarasota, FL. 33579

Michael J. Furen, Esquire
P. O. Drawer 4195
Sarasota, FL. 33578

Prepared by:

FLORIDA
DOCUMENTARY STAMP TAX
999.00

FLORIDA
DOCUMENTARY STAMP TAX
999.00

FLORIDA
DOCUMENTARY STAMP TAX
999.00

FLORIDA
DOCUMENTARY STAMP TAX
999.00

FLORIDA
DOCUMENTARY STAMP TAX
999.00

Commence at a concrete monument marking the point of intersection of the North line of Section 36, Township 35 South, Range 16 East and the Westerly Right-of-way of Gulf of Mexico Drive (S.R. 780); thence South 31° 39' 50" East along said Westerly Right-of-way, 1941.22 feet to a concrete monument for a Point of Beginning; thence continue South 31° 39' 50" East, along said Westerly Right-of-way of Gulf of Mexico Drive 392.42 feet to a concrete monument; thence South 58° 15' 40" West parallel to the Northerly Right-of-way of Davies Place, a 50-foot street, as shown on Plat of Summerset Beach, recorded in Plat Book 4, Page 121, of the Public Records of Manatee County, Florida and 209.37 feet therefrom, 553.69 feet, more or less, to the intersection of said line and the waters of Gulf of Mexico; thence Northwesterly along said waters, 392.4 feet, more or less to the intersection of said waters and a line bearing South 58° 15' 40" West from the Point of Beginning; thence North 58° 15' 40" East, along said line parallel to said North line of Davies Place and 183.05 feet therefrom to the Point of Beginning; lying in U.S. Government Lot 2, Section 36, Township 35 South, Range 16 East, Manatee County, Florida: LESS the Southeasterly ten (10) feet thereof.

SUBJECT TO Easements, Restrictions and Reservations of Record, Taxes and Assessments for 1981 and subsequent years and Governmental Laws, Ordinances, Rules and Regulations.

This conveyance is being made to the Grantee in consideration of the approval by the Grantee of the rezoning of the property described in Exhibit "A" hereto to the "NPD" zoning district, the approval by the Grantee of the transfer of seventy-five (75) living units to the property described in Exhibit "A", the approval by the Grantee of an Outline Development Plan, as amended, for a Negotiated Planned Unit Development on the property described in Exhibit "A" and the right of the Grantor to subsequently develop the property described in Exhibit "A" in accordance therewith. Therefore, the fee simple title to the property described above and conveyed hereby shall automatically revert to the Grantor in the event all, any or any portion of the foregoing approvals, the enabling Ordinances or Resolutions on which they were based or the proposed Negotiated Planned Unit Development are finally adjudicated to be illegal, unconstitutional or otherwise invalid or improper, either on substantive or procedural grounds or combination thereof or otherwise, by a court of competent and final jurisdiction in an action or proceeding commenced by any third party or parties (including without limitation an individual Town Commissioner or Commissioners acting in their individual capacities or any other governmental body, agency or authority), which action or proceeding is commenced within two (2) years from the date of this conveyance.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, dower and right of dower, remainder and easements thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever, except as otherwise provided herein.

GRANTOR makes no representations or warranties as to the title to any portions of the herein conveyed property or easements lying below the Mean High Tide Line.

The said GRANTOR does hereby fully warrant (except as otherwise provided herein) the title to said property and will defend the same against the lawful claims of all persons whomsoever (except as otherwise provided herein).

GRANTOR resides with his spouse on other property and the above described property being conveyed is not the homestead of the Grantor.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year above written.

Signed, sealed and delivered
in the presence of:

[Signature]
Delex G. Read

[Signature] (SEAL)
JEROME V. ANSEL

STATE OF FLORIDA
COUNTY OF SARASOTA

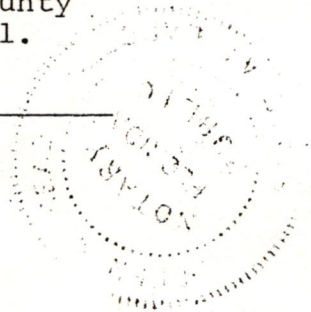
I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take acknowledgments, personally appeared JEROME V. ANSEL, to me known to be the person described in and who executed the foregoing instrument, and he acknowledged before me that he executed the same as his free act and deed for the purposes therein set forth.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of March, 1981.

[Signature]
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT. 2 1981
BONDED THRU GENERAL INS. UNDERWRITERS



(12)

Exhibit "A"

A PORTION OF U.S. GOVERNMENT LOT #2 AND #3 OF FRACTIONAL SECTION #16, AND A PORTION OF U.S. GOVERNMENT LOT #4 OF FRACTIONAL SECTION #17, TOWNSHIP 36 SOUTH, RANGE 17 EAST, AND A PORTION OF ISLAND BEACH SUB-DIVISION, ALL LYING AND BEING IN SARASOTA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A POINT AT THE INTER-SECTION OF THE EASTERLY LINE OF SAID SECTION 17, WITH THE WESTERLY RIGHT-OF-WAY LINE OF GULF OF MEXICO DRIVE, (S.R. 789, 100' WIDE); SAID POINT LYING S 46° 45' 04" E, 94.35' FROM THE NORTHEASTERLY CORNER OF THE LANDS OF COLONY BEACH CLUB, AS RECORDED IN CONDOMINIUM BOOK #7, PAGES 12 THRU 12-F, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE S 46° 45' 04" E, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 609.15' TO THE POINT OF BEGINNING; THENCE CONTINUE S 46° 45' 04" E, ALONG SAID RIGHT-OF-WAY LINE 1170.1'; THENCE S 43° 14' 56" W, 943' MORE OR LESS TO THE WATERS OF THE GULF OF MEXICO; THENCE NORTHWESTERLY ALONG SAID WATERS, 1170' MORE OR LESS TO THE INTER-SECTION OF A LINE LYING S 43° 14' 56" W OF THE POINT OF BEGINNING; THENCE N 43° 14' 56" E, 950' MORE OR LESS TO THE POINT OF BEGINNING; TOGETHER WITH ANY AND ALL RIPARIAN RIGHTS APPERTAINING THERETO AND CONTAINING 25.41 ACRES, MORE OR LESS.

791756

FILED AND RECORDED

MAR 10 2 17 PM '81

MANHATTAN, N.Y.

①

791757 556
621

(4)

QUIT CLAIM DEED

THIS INDENTURE, made this 6th day of March, 1981, between JEROME V. ANSEL, of the County of Sarasota and State of Florida, Grantor, and THE TOWN OF LONGBOAT KEY, FLORIDA, a municipal corporation of the State of Florida, Grantee,

WITNESSETH, that the said Grantor, for and in consideration of Ten Dollars (\$10) and other valuable consideration, to him in hand paid, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim (subject to the terms, provisions and operation of the possibility of reverter hereinafter set forth) unto the said Grantee all the right, title, interest, claim and demand which the said Grantor has in and to the following described submerged parcels of land situate, lying and being in the County of Manatee and State of Florida, more particularly described as follows:

Parcel "1" (Submerged) A parcel of submerged land in Sarasota Bay in Section 25, Township 35 South, Range 16 East, Manatee County, Florida, more particularly described as follows:

From the Northwest corner of said Section 25, run South 50°00' West, 970 feet to East Right-of-way line of John Ringling Parkway (100' wide); thence South 40°48' East along said Parkway, 2000.00 feet to the North line of Lot 13 of a Subdivision of Fractional Sections 25, 26 and part of Section 24, Township 35 South, Range 16 East, as recorded in Plat Book 7, Page 16 of the Public Records of Manatee County, Florida; thence North 50°00' East along the North line of said Lot 13, 1862.4 feet to the Northeasterly corner of said Lot 13 (shore line of Sarasota Bay) for a Point of Beginning; thence continued North 50°00' East along said Northerly line of Lot 13 extended into the waters of Sarasota Bay a distance of 300 feet; thence South 40°48' East, 100 feet; thence South 50°00' West along an extension of the Southeasterly line of said Lot 13, 309 feet to the shore of said Sarasota Bay; thence Northerly along the shore of said Bay, 100.4 feet more or less to the Point of Beginning. Containing 0.70 acres, more or less.

SUBJECT TO Easements, Restrictions and Reservations of Record, Taxes and Assessments for 1981 and subsequent years and Governmental Laws, Ordinances, Rules and Regulations.

Parcel "2" (Submerged) A parcel of submerged land in Sarasota Bay in Section 25, Township 35 South, Range 16 East, Manatee County, Florida, described as follows:

Commencing at the Northwest corner of said Section 25; thence South 89°33' West, a distance of 1269.5 feet to a concrete monument on the Northeasterly Right-of-way Boundary of John Ringling Parkway; thence South 39°57' East along the Northeasterly Right-of-way Boundary of John Ringling Parkway a distance of 2598.3 feet to a point on the Northwesterly Boundary of Lot 11 of John Ringling Subdivision on Long Boat Key, according to a Plat thereof recorded in Plat Book 7, Page 16 of the Public Records of Manatee County, Florida; thence North 50° 03' East along the Northwesterly Boundary of said Lot 11 a distance of 1950 feet more or less to the approximate mean high tide contour of Sarasota Bay for a P.O.B.; thence Southerly along the said mean high tide contour of Sarasota Bay a distance of 200 feet more or less to a point on the Southeasterly Boundary of Lot 12 of said John Ringling Subdivision on Long Boat Key; thence North 50° 03' East along the Easterly projection of the said Southeasterly Boundary of Lot 12 a distance of 1030 feet more or less to the Southwesterly Right-of-way boundary of the Intra-Coastal Waterway; thence North 50° 2' 30" West along the Southwesterly Right-of-way boundary of said Intra-Coastal Waterway a distance of 200 feet more or less to a point on the Easterly projection of the Northwesterly boundary of said Lot 11, said point bearing North 50° 03' East a distance of 940 feet more or less from the P.O.B. Thence South 50° 03' West along the said Easterly projection of the Northwesterly boundary of Lot 11 a distance of 940

I. W. Whitesell, Jr., Esquire
3100 S. Tamiami Trail
Sarasota, FL. 33579

Prepared by: Michael J. Furen, Esquire
P. O. Drawer 4195
Sarasota, FL. 33578



Central Files 3-31-81



O.R. 1001 PG 2107

(2)

feet to the P.O.B. containing 4.5 acres, more or less, and lying and being in the County of Manatee, in said State of Florida.

SUBJECT TO Easements, Restrictions and Reservations of Record, Taxes and Assessments for 1981 and subsequent years and Governmental Laws, Ordinances, Rules and Regulations.


This conveyance is being made to the Grantee in consideration of the approval by the Grantee of the rezoning of the property described in Exhibit "A" hereto to the "NPD" zoning district, the approval by the Grantee of the transfer of seventy-five (75) living units to the property described in Exhibit "A", the approval by the Grantee of an Outline Development Plan, as amended, for a Negotiated Planned Unit Development on the property described in Exhibit "A" and the right of the Grantor to subsequently develop the property described in Exhibit "A" in accordance therewith. Therefore, all right, title, interest, claim and demand to the property described above and BEING quitclaimed hereby shall automatically revert to the Grantor in the event all, any or any portion of the foregoing approvals, the enabling Ordinances or Resolutions on which they were based or the proposed Negotiated Planned Unit Development are finally adjudicated to be illegal, unconstitutional or otherwise invalid or improper, either on substantive or procedural grounds or combination thereof or otherwise, by a court of competent and final jurisdiction in an action or proceeding commenced by any third party or parties (including without limitation an individual Town Commissioner or Commissioners acting in their individual capacities or any other governmental body, agency or authority), which action or proceeding is commenced within two (2) years from the date of this conveyance.


TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said Grantee, except as otherwise provided herein.

GRANTOR resides with his spouse on other property and the above described property being conveyed is not the homestead of the Grantor.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year above written.

Signed, sealed and delivered
in the presence of:

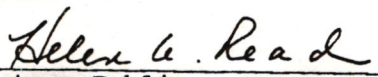

Helen A. Read


JEROME V. ANSEL (SEAL)

STATE OF FLORIDA
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take acknowledgments, personally appeared JEROME V. ANSEL, to me known to be the person described in and who executed the foregoing instrument, and he acknowledged before me that he executed the same as his free act and deed for the purposes therein set forth.

WITNESS my hand and official seal in the County and State last aforesaid this 6th day of March, 1981.


Notary Public

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCT. 2 1981
BONDED THRU GENERAL INS. UNDERWRITERS

Exhibit "A"

A PORTION OF U.S. GOVERNMENT LOT #2 AND #3 OF FRACTIONAL SECTION #16, AND A PORTION OF U.S. GOVERNMENT LOT #4 OF FRACTIONAL SECTION #17, TOWNSHIP 36 SOUTH, RANGE 17 EAST, AND A PORTION OF ISLAND BEACH SUB-DIVISION, ALL LYING AND BEING IN SARASOTA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A POINT AT THE INTER-SECTION OF THE EASTERLY LINE OF SAID SECTION 17, WITH THE WESTERLY RIGHT-OF-WAY LINE OF GULF OF MEXICO DRIVE, (S.R. 789, 100' WIDE); SAID POINT LYING S 46° 45' 04" E, 94.35' FROM THE NORTHEASTERLY CORNER OF THE LANDS OF COLONY BEACH CLUB, AS RECORDED IN CONDOMINIUM BOOK #7, PAGES 12 THRU 12-F, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE S 46° 45' 04" E, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 609.15' TO THE POINT OF BEGINNING; THENCE CONTINUE S 46° 45' 04" E, ALONG SAID RIGHT-OF-WAY LINE 1170.1'; THENCE S 43° 14' 56" W, 943' MORE OR LESS TO THE WATERS OF THE GULF OF MEXICO; THENCE NORTHWESTERLY ALONG SAID WATERS, 1170' MORE OR LESS TO THE INTER-SECTION OF A LINE LYING S 43°14' 56" W OF THE POINT OF BEGINNING; THENCE N 43°14' 56" E, 950' MORE OR LESS TO THE POINT OF BEGINNING; TOGETHER WITH ANY AND ALL RIPARIAN RIGHTS APPERTAINING THERETO AND CONTAINING 25.41 ACRES, MORE OR LESS.

791757

FILED AND RECORDED

MAR 10 2 17 PM '81

R. E. GILBERT
CLERK
MANATEE CO. FLA.

(2)

Received with Jan Bonds letter of March 22/1899

Comme il est d'usage de

Transcription of									
Alt	Country	Alt. St.	Alt.	Area - 100	No. 1	No. 2	No. 3	No. 4	No. 5
1	22.5	2	23	24	25	26	27	28	29
30	31	32	33	34	35	36	37	38	39
40	41	42	43	44	45	46	47	48	49
50	51	52	53	54	55	56	57	58	59
60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79
80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99
100	101	102	103	104	105	106	107	108	109
110	111	112	113	114	115	116	117	118	119
120	121	122	123	124	125	126	127	128	129
130	131	132	133	134	135	136	137	138	139
140	141	142	143	144	145	146	147	148	149
150	151	152	153	154	155	156	157	158	159
160	161	162	163	164	165	166	167	168	169
170	171	172	173	174	175	176	177	178	179
180	181	182	183	184	185	186	187	188	189
190	191	192	193	194	195	196	197	198	199
200	201	202	203	204	205	206	207	208	209
210	211	212	213	214	215	216	217	218	219
220	221	222	223	224	225	226	227	228	229
230	231	232	233	234	235	236	237	238	239
240	241	242	243	244	245	246	247	248	249
250	251	252	253	254	255	256	257	258	259
260	261	262	263	264	265	266	267	268	269
270	271	272	273	274	275	276	277	278	279
280	281	282	283	284	285	286	287	288	289
290	291	292	293	294	295	296	297	298	299
300	301	302	303	304	305	306	307	308	309
310	311	312	313	314	315	316	317	318	319
320	321	322	323	324	325	326	327	328	329
330	331	332	333	334	335	336	337	338	339
340	341	342	343	344	345	346	347	348	349
350	351	352	353	354	355	356	357	358	359
360	361	362	363	364	365	366	367	368	369
370	371	372	373	374	375	376	377	378	379
380	381	382	383	384	385	386	387	388	389
390	391	392	393	394	395	396	397	398	399
400	401	402	403	404	405	406	407	408	409
410	411	412	413	414	415	416	417	418	419
420	421	422	423	424	425	426	427	428	429
430	431	432	433	434	435	436	437	438	439
440	441	442	443	444	445	446	447	448	449
450	451	452	453	454	455	456	457	458	459
460	461	462	463	464	465	466	467	468	469
470	471	472	473	474	475	476	477	478	479
480	481	482	483	484	485	486	487	488	489
490	491	492	493	494	495	496	497	498	499
500	501	502	503	504	505	506	507	508	509
510	511	512	513	514	515	516	517	518	519
520	521	522	523	524	525	526	527	528	529
530	531	532	533	534	535	536	537	538	539
540	541	542	543	544	545	546	547	548	549
550	551	552	553	554	555	556	557	558	559
560	561	562	563	564	565	566	567	568	569
570	571	572	573	574	575	576	577	578	579
580	581	582	583	584	585	586	587	588	589
590	591	592	593	594	595	596	597	598	599
600	601	602	603	604	605	606	607	608	609
610	611	612	613	614	615	616	617	618	619
620	621	622	623	624	625	626	627	628	629
630	631	632	633	634	635	636	637	638	639
640	641	642	643	644	645	646	647	648	649
650	651	652	653	654	655	656	657	658	659
660	661	662	663	664	665	666	667	668	669
670	671	672	673	674	675	676	677	678	679
680	681	682	683	684	685	686	687	688	689
690	691	692	693	694	695	696	697	698	699
700	701	702	703	704	705	706	707	708	709
710	711	712	713	714	715	716	717	718	719
720	721	722	723	724	725	726	727	728	729
730	731	732	733	734	735	736	737	738	739
740	741	742	743	744	745	746	747	748	749
750	751	752	753	754	755	756	757	758	759
760	761	762	763	764	765	766	767	768	769
770	771	772	773	774	775	776	777	778	779
780	781	782	783	784	785	786	787	788	789
790	791	792	793	794	795	796	797	798	799
800	801	802	803	804	805	806	807	808	809
810	811	812	813	814	815	816	817	818	819
820	821	822	823	824	825	826	827	828	829
830	831	832	833	834	835	836	837	838	839
840	841	842	843	844	845	846	847	848	849
850	851	852	853	854	855	856	857	858	859
860	861	862	863	864	865	866	867	868	869
870	871	872	873	874	875	876	877	878	879
880	881	882	883	884	885	886	887	888	889
890	891	892	893	894	895	896	897	898	899
900	901	902	903	904	905	906	907	908	909
910	911	912	913	914	915	916	917	918	919
920	921	922	923	924	925	926	927	928	929
930	931	932	933	934	935	936	937	938	939
940	941	942	943	944	945	946	947	948	949
950	951	952	953	954	955	956	957	958	959
960	961	962	963	964	965	966	967	968	969
970	971	972	973	974	975	976	977	978	979
980	981	982	983	984	985	986	987	988	989
990	991	992	993	994	995	996	997	998	999
1000	1001	1002	1003	1004	1005	1006	1007	1008	1009
1010	1011	1012	1013	1014	1015	1016	1017	1018	1019
1020	1021	1022	1023	1024	1025	1026	1027	1028	1029
1030	1031	1032	1033	1034	1035	1036	1037	1038	1039
1040	1041	1042	1043	1044	1045	1046	1047	1048	1049
1050	1051	1052	1053	1054	1055	1056	1057	1058	1059
1060	1061	1062	1063	1064	1065	1066	1067	1068	1069
1070	1071	1072	1073	1074	1075	1076	1077	1078	1079
1080	1081	1082	1083	1084	1085	1086	1087	1088	1089
1090	1091	1092	1093	1094	1095	1096	1097	1098	1099
1100	1101	1102	1103	1104	1105	1106	1107	1108	1109
1110	1111	1112	1113	1114	1115	1116	1117	1118	1119
1120	1121	1122	1123	1124	1125	1126	1127	1128	1129
1130	1131	1132	1133	1134	1135	1136	1137	1138	1139
1140	1141	1142	1143	1144	1145	1146	1147	1148	1149
1150	1151	1152	1153	1154	1155	1156	1157	1158	1159
1160	1161	1162	1163	1164	1165	1166	1167	1168	1169
1170	1171	1172	1173	1174	1175	1176	1177	1178	1179
1180	1181	1182	1183	1184	1185	1186	1187	1188	1189
1190	1191	1192	1193	1194	1195	1196	1197	1198	1199
1200	1201	1202	1203	1204	1205	1206	1207	1208	1209
1210	1211	1212	1213	1214	1215	1216	1217	1218	1219
1220	1221	1222	1223	1224	1225	1226	1227	1228	1229
1230	1231	1232	1233	1234	1235	1236	1237	1238	1239
1240	1241	1242	1243	1244	1245	1246	1247	1248	1249
1250	1251	1252	1253	1254	1255	1256	1257	1258	1259
1260	1261	1262	1263	1264	1265	1266	1267	1268	1269
1270	1271	1272	1273	1274	1275	1276	1277	1278	1279
1280	1281	1282	1283	1284	1285	1286	1287	1288	1289
1290	1291	1292	1293	1294	1295	1296	1297	1298	1299
1300	1301	1302	1303	1304	1305	1306	1307	1308	1309
1310	1311	1312	1313	1314	1315	1316	1317	1318	1319
1320	1321	1322	1323	1324	1325	1326	1327	1328	1329
1330	1331	1332	1333	1334	1335	1336	1337	1338	1339
1340	1341	1342	1343	1344	1345	1346	1347	1348	1349
1350	1351	1352	1353	1354	1355	1356	1357	1358	1359
1360	1361	1362	1363	1364	1365	1366	1367	1368	1369
1370	1371	1372	1373	1374	1375	1376	1377	1378	1379
1380	1381	1382	1383	1384	1385	1386	1387	1388	1389
1390	1391	1392	1393	1394	1395	1396	1397	1398	1399
1400	1401	1402	1403	1404	1405	1406	1407	1408	1409
1410	1411	1412	1413	1414	1415	1416	1417	1418	1419
1420	1421	1422	1423	1424	1425	1426	1427	1428	1429
1430	1431	1432	1433	1434	1435	1436	1437	1438	1439

Total number of donors			
donors investigated	no. plasma investigated	date of treatment	date of survey of donors
1. individuals	2500	Aug. 20 & 1927	Aug. 25, 1927
2. institutions			
3. members			
4. anonymous			

The above Map of Richmond, 1735, found of George 1st 1750, out of the
 General's collection is nearly unimpaired to the field
 notes of the survey; but no plan in the Office exists, & some time ago
 Messrs. Thomas & Co. of the Survey Office
 & Messrs. Thomas & Co. of the Survey Office
 obtained it in 1757 } the Map of 1750
 for the Survey Office

